

THREE

PASSOVER

SABBATHS

The Roman Church, along with today's Protestant Theologians and Ministers, seems to have ignored the integrity of the Nativity and Resurrection accounts in the New Testament. Apparently, the translators attempted to enable a 1BC Nativity and a 33AD "Friday Crucifixion;" but instead created numerous Church Traditional and contradictory accounts.

These are negated in this booklet by utilizing the ORTHODOX JEWISH LUNAR CALENDAR that reveals the correct and verifiable dates of the Birth, Death, and Resurrection of *Yeshua*/Jesus.

The Jewish RABBINIC Calendar currently used in Rabbinic and Christian circles is a bastardized version of the Orthodox Calendar, and consequently is of little use or value in determining these dates.

Westerly Tressler

This booklet is:

To the Jew first, and also to the Church

Romans 1:16 NKJV paraphrased

The Triradiate Star of Bethlehem

After Westerly (the author of *Forty-Two Months*) discovered that the Nativity Date depicted in the Gospel of Luke was; Tishri 15 & September 28 in 6BCE, by utilizing alignments of High Sabbaths of the Jewish Festivals with 7thDay Sabbaths; he began reviewing celestial phenomena that occurred during the 8th & 7thCenturies BCE.

Personnel at the U.S. Naval Observatory, Washington D.C., had previously directed him to Duncan Steel's book, *Marking Time*, ©2000, Wiley & Sons; wherein Dr. Steel details a picture-perfect candidate for the Star of Bethlehem. It was marginalized though because it did not conform to any irrational or traditional dating's for the Nativity. However, the 10thEdition of Encyclopedia Britannica, 1900, along with Dr. Steel's book, revealed the Apostle John baptized Jesus in the fall of 23CE that was the correct 15thyear of Tiberius Caesar.

The Three Passover Sabbaths are:

Shabbat ha Gadol: the 7thDay Sabbath before the Passover that fell on Friday/Saturday, Nisan 10 & April 4/5, in 27CE.

The High Sabbath of the Passover that fell on Wednesday/Thursday, Nisan 15 & April 9/10, in 27CE.

The 7thDay Sabbath after the Passover that fell on Friday/Saturday, Nisan 18 & April 12/13, in 27CE.

Three

Passover

Sabbaths

The verities set forth in this PDF/booklet replicate some of those documented and elaborated on in the book, *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*.

The purpose of this PDF/booklet

Even though Secular Historians have claimed the Bible is not a precisely accurate historical accounting of ancient world events, and Theologians claim the Jewish Lunar Calendar is defective and flawed; the *Tanach* (the Judaic Old Testament of the Bible) is a primary source used by Secular Historians to determine timelines of ancient historical secular events. Even so, the years and days on which the Nativity and Piercings of *Yeshua/Jesus*, the Messiah of the Jews, took place have remained a mystery. However, utilization of the Orthodox Jewish Lunar Calendar, as given to Moses at the Exodus, reveals these dates. Details are addressed in the book, *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*, Trafford Publications, ©Copyright 2009 & 2017.

Westerly Tressler, Th.B.

Copyright ©2014 & 2016 Westerly Tressler, P.O. Box 1804, Owosso, MI 48867
Email: westerly@torahbibleiddles.com Landline Phone: 989-723-5740
Website: www.torahbibleiddles.com Verizon Cell Phone: 989-277-4573
The last update to this PDF Booklet was made on, September 5, 2017

The purpose for writing Forty-Two Months

Westerly began writing *Forty-Two Months* to detail how the days during the Passion Week (the death of Jesus) coincided with the days during the Exodus Passover Week. But he found the Jewish Lunar Festivals and High Sabbaths (Feasts of the LORD) were complex and not easily explained. So, he created a semi-fictional novel, wherein the various Bible Characters in the novel, elucidated on the Festival observances while Jesus was literally fulfilling them.

Forty-Two Months, the Novel, is a captivating semi-fictional 1stCentury love-story. Two audacious late-teen Jews struggle to comprehend each other's intentions while following *Yeshua*/Jesus during the two weeks of Passover and on through *Shavuot* (the Day of Pentecost). Even though the Novel is semi-fictional, the days and hours during which the actions of *Yeshua*/Jesus took place, are factual and accurate, because they were determined by utilizing the ORTHODOX Jewish Lunar Calendar, and NOT by utilizing the RABBINIC Jewish Lunar Calendar, which is a "bastardized" version of the Temple-Times Orthodox Jewish Lunar Calendar.

NOTE: Two Greek Words were intentionally ignored when the Gospels of Matthew, Mark, and Luke were translated into the King James Version. One word meant a High Sabbath, and the other word meant in advance of. When the two Greek words are included in each mistranslated text; and juxtaposed with the Orthodox Jewish Lunar Calendar, Festivals, and 1stCentury Jewish Rituals & Customs; all seemingly contradictory situations dissipate. NOTE: The analogous words & phrases in John's Gospel were correctly translated.

Prelude

A divergence exists between Judaism & Christianity

The Church does not observe the Jewish Festivals, (Feasts of the LORD), because it assumes the observances were abolished when Jesus died (and most certainly after the destruction of the Temple in 67–70CE; i.e. AD).

Many Observant Synagogal Jews reject *Yeshua*/Jesus as their Messiah, mainly because Gentiles in the early Roman Church replaced the Jewish Festivals and Rituals with pagan festival days & rituals.

Most Messianic Synagogal Jews accept *Yeshua*/Jesus as the Jewish Messiah, and they also observe the ancient Jewish Festivals; though not the festival days and rituals the Church copied from pagan religions.

Jewish Feast Days Reveal Absolute Future Dates

In Leviticus 23, the Festivals are named as the Appointed Times of the LORD (LORD refers to the *Messiah*, a.k.a. the *Christ*; and both titles mean, *the Anointed One*).

This booklet contains a brief account of how seven Feast Days and 7thDay Sabbaths, and 3-wandering-stars (planets) revealed the Appointed Dates on which the events of the Nativity of *Yeshua*/Jesus took place. NOTE: Chapters 11 & 12 in *Forty-Two Months* are a dramatic chronicling of the Nativity Story of *Yeshua*/Jesus.

This booklet also presents an overview of how 4-Festivals and 3-Sabbaths revealed the Appointed Dates, on which the Piercings, Resurrection, and Ascension of *Yeshua*/Jesus occurred. *Forty-Two Months*, the book, is a veritable chronicling of these events.

Timelines for END-OF-THE-AGE events are also preset

Four unfulfilled Festivals & Sabbaths also set the Appointed Dates, on which the END-OF-THE-AGE events will occur. But no one can know when and how these Festivals and Sabbaths will be fulfilled; until after they have been fulfilled....but Westerly (this author) will speculate anyway!!!???

Seven Lunar High Sabbaths & Seven 7th Day Sabbaths

ordered the Veritable Pathway to Bethlehem

This booklet is an updated reproduction of a draft-document I sent to **Mr. Bill O'Reilly** as a PDF file on January 6, 2014, in response to his January 3rd assertion on the Fox News Factor that his book "*Killing Jesus*" was the final word as to the season and year of Jesus' birth. He likely believed so, because *Church Tradition* demands the Nativity date had to align with established Church traditional dates. However, when the Gospel of Luke is juxtaposed with the Orthodox Jewish Lunar Calendar & its High Sabbaths; the exact and astonishing correct dates of Jesus' Nativity & Death are unambiguously revealed.

Westerly

The Prophecy

But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come fourth unto Me that is to be ruler in Israel; whose goings fourth are of old, from ancient days.

~ Micah 5:1 JPS-1955 (It is Micah 5:2 in the KJV) ~

The Fulfilment

Lo, the star they saw, while they were yet in the east, went before them, till it came and stood over where the young child lay.

~ Matthew 2:9 KJV paraphrased ~

In Pursuit of the Star

Seven Jewish Festival High Sabbaths, along with a contentious ritual disparity between the two major 1st century Jewish sects, were keys that led, author & researcher, Westerly Tressler, to the Nativity date of the Messiah of the Jews. Luke 1:1-38, was the entryway to the pathway that stated seemingly insignificant, but actually relevant, events heralding the Advent of the Messiah. After Westerly found the Biblical date for the Nativity, he made a simple review of celestial movements during that historic epoch; whereupon the mysterious and long sought after, *Triradiate Star of Bethlehem*, was exposed.

Can we “Nebulize” the Star?

Secular Historians continually seek to discredit the historical accuracy of the *Tanach* (the Judaic Old Testament Bible), along with the New Testament Bible of the Church. In this age of so-called “enlightenment,” many Biblical Narratives are routinely relegated to the category of “Old Wives Fables.” The most famous of these is the story of *Jonah and the Great Fish* (see incident in Jonah 1:17 & 2:10). However, all one must do is spend time on the ocean beaches (e.g. Long Island, NY); where great fishes (some are mammals) may beach themselves for days, partly submerged and partly exposed. Lolling in both water and air they may remain alive for several days. Jonah’s “sick fish” likely dove into the depths of the sea for some “curative” seaweed; then it resurfaced and beached itself for 3-days and 3-nights. Jonah and the “fish”

survived because both had water, air, and food (e.g. seaweed and ensnared *Mollusca*) until the *Fish* regurgitated Jonah into the shallows.

Was there really a Star of Bethlehem? Or was it a naïve ideological myth?

Westerly's first "Tricky-Pithy-Iffy" to Mr. O'Reilly was: It's tricky to be pithy **IF** the verities are iffy....e.g. **IF** Jesus were born with the lambs around Passover in 6BCE or 5BCE, as stated in "*Killing Jesus*," he was either a 3½-months' "preemie" or Mary's gestation was 15½-months. [This was not intended to "lambast" Mr. O'Reilly. It was an apropos witticism against Church tradition, which teaches the shepherds watched over their flocks by night in the spring. Didn't they also watch over their flocks by night in the fall???

IF Jewish rituals and customs are juxtaposed with secular history and New Testament events; Jesus was born on the 1stDay of *Sukkoth* (Feast of Tabernacles), on Tishri 15 (the Jewish 7thmonth) & September 28, in 6BCE. 8-days later *BETHLEHEM'S TRIRADIATE STAR*^a literally led the Wise Men to the Babe yet sleeping in a feeding trough!

^a Triradiate (trī-rā'-dē-it) *adj.*, means: "*Having three rays, or three ray-like projections.*"

"Yes Virginia! There was a *STAR OF BETHLEHEM!*" This luminary appears every 805 years, so it will reappear in 2409CE (AD), in the constellation of Ophiuchus^b. In the *Book of the Revelation* (the *Apocalypse*), John called the 3-planet massing of Jupiter, Saturn, and Mars "**A GREAT SIGN.**" John then used the Biblical constellatory narratives of Ophiuchus, Libra, Virgo, and Scorpio to describe the Nativity and destiny of the Messiah.

^b Ophiuchus (ō'-fē-yōō'-kūs) is a large 13th constellation on the ecliptic that for some unverifiable reason, the Babylonians left it out of their diabolic zodiac. Even so, Ophiuchus and three adjacent constellations provided a celestial background for *Bethlehem's Triradiate Star*.

In Revelation 12:1-6, John wrote:

“A GREAT SIGN APPEARED IN HEAVEN;

- ◆ *“a woman clothed with the sun [the SUN divergently passes through Ophiuchus during the months of September-October-November];*
- ◆ *“with the moon under her feet [the MOON was the balance (a.k.a. Libra), that forced SIX Jewish Lunar High Sabbaths to fall on the same days as SIX 7th Day Sabbaths; and all were in congruity with the courses of the sun, moon and stars]. NOTE: Libra sits under the Virgin's feet;*
- ◆ *“on her head a garland of twelve stars [the 12 Stars of Ophiuchus are the garland symbolizing the 12 tribes of Israel, while also outlining the Child-Messiah portrayed in Ophiuchus];*
- ◆ *“being with child, she cried out in labor and in pain to give birth [Mary, the ‘young woman,’ i.e. the ‘virgin’ a.k.a. Virgo, was in labor to give birth to Yeshua/Jesus, the Promised Messiah of the Jews].*

“ANOTHER SIGN APPEARED IN HEAVEN;

- ◆ *“a fiery red dragon....stood before the woman....to devour her child as soon as it was born [the serpent portrayed in Ophiuchus was poised to ‘strike’ the Child-Messiah who was also portrayed in Ophiuchus];*
- ◆ *“she bore a male child who was to rule all nations [the Child's foot was positioned to crush the head of Satan *diabolus*, a.k.a. Scorpio, whose goal was, is, and was to be; to annihilate the Jews, and rule the World];*
- ◆ *“the woman fled into the wilderness for 1260 days” [Mary and Joseph fled to Egypt with the Child for 3½ years; and then returned to Nazareth after two separate comets portended the death of King Herod in 4BCE].*

Visit: www.torahbibleiddles.com ~ Click on OPHIUCHUS;

Jupiter, Saturn, and Mars were conjoining under Ophiuchus, Virgo, Libra and Scorpio; during, but not limited to, September 28/29 through October 5/6 in 6BCE.

GOD created these four constellations to depict the advent of the Messiah's birth! Even so, Satan, who is a deceptive “wanna-be” pseudo-god, was

allowed to arrogate three of these constellations to form 25% of his diabolical zodiac.

A Logicism starting on page 11 reveals why skeptics cannot fabricate a veritable rejoinder to reduce the *Triradiate Star of Bethlehem* into the realms of celestial ideology or fiction.

NOTE TO BILL O'REILLY: ~ Nine kudos for the concise and virtually accurate accounting in, "Killing Jesus," of Roman daily-life situations that spanned the 1st Century's BC & AD years! ~

However, Mr. O'Reilly said he omitted some New Testament narratives regarding Jesus' life, because they could not be verified in Roman "religious or secular writings" (all or many of which, were written centuries after Jesus' time). Mr. O'Reilly and Mr. Dugard evidently relied on the later writings, along with other traditional accounts, for their research into the life of Jesus; as virtually every other western-oriented researcher has done.

Conversely, Westerly chose to rely on the eyewitness accounts written in the four Greek Gospels. Evidence in each of these four Gospels indicates they were written within about 50-years after the Death of Jesus. In a Court of Law the earlier and firsthand accounts would be given "supra-credence" over any later 3rd party accounts. This booklet employs these eyewitness accounts to inform Bible Skeptics, Agnostics, Atheists, and Observant Orthodox Jews that the Gospels are accurate historical accounts. Any incongruities exist only in the translated Gospel Texts, and not in the Original Greek Gospel Texts.

To understand the New Testament, one must become familiar with the mindset of its authors. They were all Jews. Matthew and John conveyed their own eyewitness accounts. Luke (also a Jew) interviewed many eyewitnesses and compiled the eyewitness accounts. John Mark was a son of the affluent woman follower and supporter of Jesus named, Mary (see Acts 12:12); so his book was an eyewitness account. Some accounts were verbalized in Hebrew while Greco-Judaic savvy scribes transcribed them into Greek (e.g. Romans 16:22; and see Jeremiah 36:4 & 32). The scribes utilized 1stCentury Jewish Middle Eastern idioms linked to the Jewish Festivals and Rituals that the Jews were familiar with. Westerly is unaware of any book about the life of Jesus, other than *Forty-Two Months*, that has utilized the Original Greek Texts of the Gospels, juxtaposed with the Orthodox Jewish Lunar Calendar, the Festivals, the Sabbaths, and the Jewish Rituals to verify and describe The Greatest Story Ever Written!

HERE IS A LITTLE KNOWN FACT!

There are TWO Jewish Lunar Calendars:
A Rabbinic Calendar & an Orthodox Calendar!

Facts about the Rabbinic Jewish Lunar Calendar:

It was fabricated by Rabbi Hillel II, around 360CE (AD).
It's a pseudo-lunar-solar calendar fabricated by a man.
Its new moon is black and not visible in the darkness.
A month's 1stday must be mathematically calculated.
Its Feast Days can be manipulated for convenience.
21 SIGNS of the Advent are obscured by this calendar.

Facts about the Orthodox Jewish Lunar Calendar

It was created by YHVH-GOD and utilized in the *Torah*.
It is the lunar-solar calendar set in motion by GOD.
Its new-moon's crescents must be seen after sundown.
When the crescent is sighted the 1st day has begun.
Its Feast Days are SET and cannot be manipulated.
21 SIGNS of the Advent are obvious on this calendar.

The Rabbinic Calendar does not establish authentic timelines in the Bible. Note this 30-day discrepancy in the year 2016.

>How the Passover was dated on the Rabbinic Calendar:

Inferior Conjunction of the moon must be calculated, so the 1st day of Tishri will fall between, Sep. 4 & Oct. 4.

It was calculated as September 30/October 1, in 2016; but Tishri 1st cannot fall on a Sun., Wed., or Fri., so it was moved forward by two days; to Oct. 2/3 for 2016.

Then the preceding Passover was set by counting 163 days (i.e. 23 weeks plus 2-days) in reverse order to April 22/23 on the Gregorian calendar that should have been Nisan 15 (the High Sabbath of the Passover), in 2016.

NOTE: The Full Moon of the Passover did not fall during the first full moon after the vernal equinox as required.

>How to date the Passover on the Orthodox Calendar:

The crescent of the *Astronomical New Moon* appeared on March 10/11 in 2016; it should have been Nisan 1.

The vernal equinox occurred on March 20 in 2016; it should have also been Nisan 10.

The Passover should have occurred 3-days after the vernal equinox on Nisan 14/15, which was March 24.

23 weeks later *Inferior Conjunction* began September 1.

The crescent of the *Astronomical New Moon* appeared on September 2/3 that was also the High Sabbath of *Rosh Hashanah*. It fell, 30-days earlier than it did on the Rabbinic Calendar. So 2015 would have been an Ordinary Lunar Year of 12-months; not 13-months.

The Orthodox Calendar is the Perfect Lunar Calendar.

See Reference "c" on pages 11-12 herein.

The following **Logicism** is based primarily on the Gospel texts of, Luke 1:1-38 & Matthew 2:1-23, juxtaposed with the Jewish Orthodox Lunar Calendar, Sabbaths, Customs, and Rituals.

Luke used Eyewitness Accounts & a Ritual Disparity to proclaim the Nativity Date.

Before “BC & AD-year-labels” existed, the reigns of kings or major celestial and/or terrestrial events were used to establish timelines. Luke (1:5-10) utilized these means to establish the date of the Nativity on the Orthodox Jewish Lunar Calendar, and subsequently, also on the western Julian (and later the Gregorian) solar calendar(s), as follows:

- Herod was yet king in Luke 1:5, so the Nativity occurred prior to the Passover (referred to as Good Friday or Easter by the Church) of 4BCE (i.e. BC), because Herod died between *Purim* (in March) and Passover (in April) in 4BCE; after an ill-omened comet had been observed, between *Purim* (Feast of Lots) and the Passover in 5BCE, and the aforementioned one in 4BCE (see *Marking Time*, Duncan Steel, page 330).
- The Seven-Sabbath pathway began in 7BCE, when the Lunar High Sabbath of the Passover fell on a 7thDay Sabbath. This **1stAlignment** occurred on, Nisan 15^c & April 14/15 in 7BCE.

^c In 7BCE, the Passover High Sabbath began with the Feast of Unleavened Bread (i.e. the *Seder*-a Rabbinic term) at sundown on Friday, April 14 & Nisan 15 (April 14 changed to April 15 on Saturday, a 7thDay

Sabbath, but Nisan 15 remained Nisan 15). Even so, the *Seder* can fall on any weekday (e.g. in 6BCE, Nisan 15 fell on a Thursday/Friday). NOTE: determining the 1st day of a lunar month was virtually a flawless routine in Temple Times. Teams of “moon-watcher” priests climbed up various mountains to insure at least two teams of priests would be above any cloud cover or haze, so as to clearly view the appearance of the narrow crescent of the *astronomical new moon* (this is when the slit of a new moon is visible shortly after sunset). The *astronomical new moon* had to be observed during Temple Times, as it could not be calculated. The Rabbinic Jewish Lunar Calendar in use today is based on *inferior conjunction* (when the moon is dark and invisible), and the 1st day of darkness must be calculated. However, there can be a 1-day to 3-day variance between *inferior conjunction* and when the crescent of the *astronomical new moon* appears on the western horizon shortly after sunset (see *To Be A Jew*, Basic Books, ©1972, Rabbi Hayim Halevy Donin, pages 210-212; and *The Jewish Way*, Simon & Schuster ©1988, Rabbi Irving Greenberg, pages 411-414).

NOTE: Jews observe Nine Lunar High Sabbaths, plus on average, 52 7th Day Sabbaths per year. The Nine Lunar High Sabbaths are all detailed or referred to in the Bible! (See Reference “f” on page 16 herein).

➤ Seven of the nine Jewish Lunar High Sabbaths are referred to in, Leviticus 23:4, and then named in the order they appear on the Jewish Orthodox Lunar Calendar in verses; 6, 8, 21, 24, 32, 35, & 36. The other two Lunar High Sabbaths are referred to in Daniel, Haggai & John (NOTE: Lunar High Sabbaths fall on fixed numbered days on the Jewish Calendar, but on the Solar Calendar the day-numbers fluctuate). Six Lunar High Sabbaths and six 7th Day Sabbaths aligned in 7BCE & 6BCE to establish the pathway to the Nativity.

➤ **A Ritual Disparity** existed as to which day to begin Counting the Omer^d. The Pharisees and Sadducees NEVER celebrated Pentecost (i.e. *Shavuot*-Hebrew) on the same day; EXCEPT when the Passover Sabbath (the Lunar High Sabbath on Nisan 15) fell on a 7thDay Sabbath. This forced them to count the 49-days, from the same day. The 50thDay is *Shavuot* to Jews, but the Day of Pentecost to the Church (*The Jewish Way*, Simon & Shuster ©1988, Rabbi Irvine Greenberg, page 78).

^d The Pharisees and the Sadducees were the religious political leaders during the 1stCentury's BCE & CE years. The Pharisees always began "Counting the Omer" on the day following the High Sabbath of the Passover, i.e. Nisan 16. The Sadducees began "Counting the Omer" on the day following the 7thDay Sabbath, whether it fell on, or fell after, the High Sabbath of the Passover. Thus, the numbered day that the Sadducees began the count varied between Nisan 16 & Nisan 22. So, both Firstfruits and *Shavuot* were regularly observed twice in each year.

➤ **The First Conjunction** of 3-conjunctions of Jupiter and Saturn in 7BCE, occurred during the zodiacal sign of Taurus containing the 7-stars of the Pleiades (April 21–May 21), which portray the 7-weeks (i.e. 49-days) of Counting the Omer, from the Passover to Pentecost. NOTE: During the Count in 907BCE, King David audaciously began numbering his army for the ^eWar of Psalm 83.

^e King David did not seem to realize this war would occur during Daniel's 70thWeek of Years at the End-of-the-Age when Persia leads the Ten Levant Nations, who are the Ten Toes of the 8thEmpire on Nebuchadnezzar's Statue, against Israel (see pages 37-39). Did he see this 1stconjunction as an omen that the War of Psalm 83 was imminent?

➤ Luke 1:10 declares the whole multitude of the people was praying. The Greek text reads: πάν

πλήθος ἦν λαοῦ προσευχόμενον meaning: **ALL THE MULTITUDE OF THE PEOPLE OF ISRAEL WAS PRAYING.** So all the Pharisees and all the Sadducees were at the Temple in 7BCE, from sunset Saturday, Sivan 6 & June 3, to sunrise Sunday morning, Sivan 6 & June 4; because the Passover High Sabbath on, Nisan 15 & April 14/15, had fallen on a Friday/Saturday 7thDay Sabbath, in 7BCE. (The Orthodox Calendar eliminates 6BCE and 5BCE as possible years because in 6BCE, Nisan 15 fell on April 4/5, a Thursday/Friday; and in 5BCE, Nisan 15 fell on March 23/24, a Tuesday/Wednesday).

- *Shavuot* was the only Festival (Feast of the LORD) during which “ALL the worshippers” would have been in the Temple Courts at daybreak for the burning of the incense; because *Shavuot* was the only Festival during which all the attendees were required to pray in the Temple Courts from sundown Saturday evening until sunrise Sunday morning (Rabbinic Jews today “study” all night).
- *Shavuot* was the only Festival during which Abijah’s 8thDivision of Priests ever served (see Analysis F, pages 464-466 in the ©2017 edition of *Forty-Two months*). Even so, they only served during *Shavuot* about 3-times in each 19-year lunar cycle, because Lunar months oscillate forward and backward within 30-day periods on the Solar Calendar. So the probability of the 8thDivision serving on *Shavuot* during any of

these three service stints, following an alignment of the High Sabbath of the Passover with a 7thDay Sabbath, so both the Pharisees and Sadducees would be in attendance; might be incalculable! Complicated??? Sort of...but it's conclusive evidence the day was Sivan 6 (Jewish 3rdmonth) and Sunday, June 4, in 7BCE.

- In Luke 1:20, the angel Gabriel told Zacharias (the 8thDivision high priest by lots) his son (John the Baptist) would be born after a normal gestation. By allowing Zacharias at least 3-weeks to get home, John was born around Passover time in 6BCE (about 6-months before Jesus was born; see Analysis H, in the ©2017 edition of *Forty-Two Months*, pages 468-71).
- **The Second Conjunction** of the 3-conjunctions of Jupiter & Saturn in 7BCE occurred during the Feast of Tabernacles (*Sukkoth*-Hebrew), exactly one Lunar Year before the Birth of Jesus. (NOTE: In 907BCE, King David's military census for his futile preparation for the War of Psalm 83 was still ongoing.)
- The **2ndAlignment** of both High Sabbaths of *Sukkoth* with 7thDay Sabbaths occurred on, Tishri 15 & 22 and October 7/8 & 14/15, in 7BCE. The **2ndConjunction** of Jupiter & Saturn during the 2ndAlignment affirmed the Birth & Circumcision of Jesus would take place 1-year later, during *Sukkoth* & *Shemini Atzeret* in 6BCE.
- **The Third Conjunction** of Jupiter & Saturn. The Wise Men knew in 7BCE, while they were

yet in Babylon, the Messiah had been conceived, because King David had purchased Mount Olivet (2ndSamuel 24:1-25), and the Temple Mount (1stChronicles 21:1-30), 900 years earlier during the 3rd conjunction of Jupiter and Saturn in 907BCE^f. The two purchases foreshadowed the addition of the two Lunar High Sabbaths of *Hanukkah*. So, while Jesus was teaching in the Temple Courts prior to his Piercings, the Religious Leaders were well aware of the signs surrounding his Nativity, because the date of his Birth (i.e. Herod was King, and Mars had conjoined with Jupiter & Saturn during *Sukkoth*), was recorded in the Temple Annals at his dedication (Luke 2:22-33).

^f Daniel, Haggai, and *Yeshua*/Jesus sanctioned the additional two Lunar High Sabbaths of *Hanukkah*; increasing the Lunar High Sabbaths to nine. **Daniel 12:11-12 declared:** There will be 1290 days from *Purim* to *Yom Kippur*, and 1335 days from the Passover to *Hanukkah*; when the “Second, Abomination of Desolation” takes place during the End-of-the-Age (see Analysis D & E, pages 458-464, in the 2017 edition of *Forty-Two Months*). **Haggai 2:17-19 declared:** After the 24th day of Kislev, the LORD will bless Israel (Kislev 25 is the 1st day of *Hanukkah*). Then Haggai asked; *Is the seed* (i.e. the Messianic Mitochondrial-Eve DNA *seed*) *still in the barn?* **John 10:22 declared:** Jesus attended *Hanukkah* in 26CE.

➤ **3rd & 4th Alignments:** The two High Sabbaths of *Hanukkah* fell consecutively on 7th Day Sabbaths in 7BCE. Zacharias’ wife, Elizabeth, was in her 6th month when the angel, Gabriel, appeared to Mary on the 1st day of *Hanukkah*, Kislev 25 (the Jewish 9th month) & December 15. One week later,

following the week of repair & proliferation of Mary's endometrium (see "conception," in Taber's Cyclopedic Medical Dictionary), Jesus' Conception occurred on the 8th day of *Hanukkah*, December 23rd, in 7BCE (coincidentally near Christmas Day).

- **5thAlignment**: 280-days later (i.e. after a 40-week or 9-month gestation), Jesus was born on the 1st Day of the Feast of Tabernacles (i.e. *Sukkoth*-Heb.), Tishri 15 (the Jewish 7th month) & September 28/29, in 6BCE. This Lunar High Sabbath of *Sukkoth* again aligned with the 7th Day Sabbath.

Matthew confirmed Luke's Nativity date

- **The Three-Planet Conjoining** of Mars with Jupiter & Saturn during *Sukkoth* in 6BCE, sent down beams of light to welcome the Messiah, and also directed the Wise Men to the Babe lying in a Feed Trough.
- **6thAlignment**: After sundown on "The 8th Day of Closure" (i.e. *Shemini Atzeret*-Heb., a.k.a. the 8th Day of Tabernacles); refracted light-rays, created by the conjoining's of *BETHLEHEM'S TRIRADIATE STAR^g*, led the Wise Men to the feeding trough standing next to Joseph's *sukkah^h*. This occurred during the night hours of, Tishri 22 & October 5, in 6BCE. It was the Lunar High Sabbath of *Shemini Atzeret* and also a 7th Day Sabbath. During the following morning (it was still the Lunar High Sabbath of *Shemini Atzeret*, but now the morning of October 6), Jesus was circumcised and named *Yeshua* (in a house??? It was likely a tent, because Mary and Joseph were itinerant, and it is customary to abandon the *sukkah*'s during the morning of *Shemini Atzeret*).

^g After Westerly discovered the Nativity had occurred on September 28 in 6BCE by using the 7th Day Sabbaths Luke pointed to on the Orthodox Jewish Calendar; he began searching for the Star. Dr. Duncan Steel led Westerly to the Star in, *Marking Time*, John Wyle & Sons, ©2000. Pages 323-335 discuss the movement of the celestial bodies during the time of Jesus' birth. On page 329, Dr. Steel states; "*The triple conjunction of the two giant planets*" (Jupiter & Saturn) "*in Pisces, approaching each other in May, October, and December of 7 B.C., was a once every nine hundred years event; the three-way conjunction*" (the massing of Jupiter, Saturn, & Mars) "*in 6 B.C., a once every eight hundred (specifically 805) year's event.*" The Orthodox Jewish Calendar supports Dr. Steel's submission that the 3-way massing documented in Babylonian Almanacs could perchance be the STAR OF BETHLEHEM, which Matthew 2:9-10 was pointing to. The "STAR" (Greek ἀστήρ, pronounced ās-stāir' and meaning, *a star, or a luminous body like a star, or a luminary*) the "Wise Men" had seen while they were yet in the East in 7BCE, were three 2-planet conjunctions of Jupiter and Saturn that occurred sequentially in May (during the Counting of the Omer), in October (during the Feast of Tabernacles), and in December (during *Hanukkah, the Festival of Lights*). "**R-U-A Birther?**" The date on Jesus' Birth Certificate in the Temple Annuls was recorded in, Luke 1:5-9; i.e. Herod was king, and the Pharisees & Sadducees observed the Feast of Firstfruits and the Day of Pentecost on the same days. Seven alignments of Sabbaths affirmed, Tishri 15 and 09/28/0006BCE, as Mary's Delivery Date. Matthew 2:1-11 was the written Announcement of the Birth; and unnamed shepherds bore Witness in Luke 2:8-20. In Revelation 12:1-6, John depicted the three planets conjoining under the "stellar-planetary-canopy" of forty-nine stars of Ophiuchus, Libra, Virgo and Scorpio; which is still the Everlasting Documented & Notarized, Certificate of Birth that *ha Shem* (i.e. THE WORD) set in the heavens during the Creation.

^h A *sukkah* is a temporary "tabernacle" (i.e. a hut), covered on 3-sides and the roof with leafy branches, that all Observant Jews lived in during the 7-days of *Sukkoth* (Feast of Tabernacles), and do so yet today. Jesus was most certainly born in Joseph's newly constructed *sukkah*; not in a musty stable, or in a damp cave. NOTE: A *sukkah* must also have an opening in the roof for viewing the stars (see page 99 in *The Jewish Way*). Might this *Sukkoth* custom be a "sign" the Messiah was to be born in a *sukkah* during *Sukkoth*; and while Bethlehem's Three Wandering Stars (i.e. planets) were conjoining above him in the heavens????!!

Two common questions now surface;

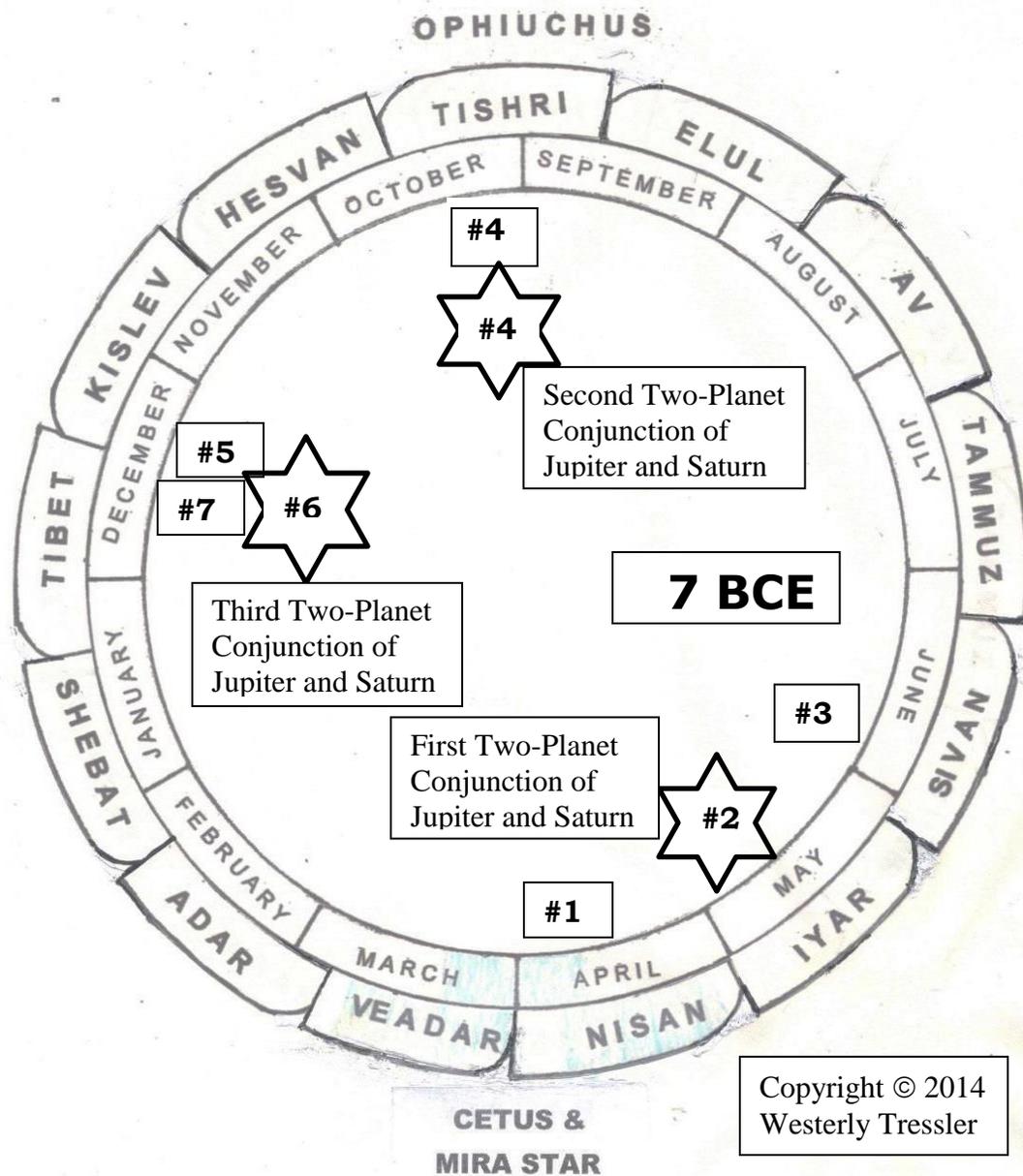
- 1) How old was *Yeshua*/Jesus when the Wise Men presented their gifts to him?
 - 2) How old was *Yeshua*/Jesus when King Herod killed the babies of Bethlehem?
- According to Jewish 1stCentury BCE age-reckoning, *Yeshua*/Jesus was considered to be a “1styear Child” at his circumcision on, Tishri 22 & October 6, in 6BCE. This was the day on which the “Wise Men” gave him their gifts. In less than 6-months, at the Passover in March of 5BCE, he would become a “2ndYear Child.” So, *Yeshua*/Jesus was under 6-months old (he was likely about 6-weeks old) when Herod killed the male children “*from two years old and under*” (see Matthew 2:16). NOTE: Every Jew turned one year older on Nisan 14 during each Passover, regardless of their birth date.
 - At the end of 40-days, Mary had completed her purification rites so she could enter the Temple Courts (see Leviticus 12:1-8). Mary and Joseph made the one-day 5-mile-trip from Bethlehem to the Temple in Jerusalem, where Joseph adopted *Yeshua*/Jesus as his firstborn son on Saturday, Hesvan 27 (the Jewish 8thmonth) & November 10, in 6BCE. The day was not a Lunar High Sabbath; but it was a 7thDay Sabbath (see Analysis D, pages. 458-461, in the ©2017 edition of *Forty-Two Months*).

(Continued on page 23)

NOTE: Two Lunar/Solar Diagrams for 7BCE & 6BCE are posted on pages 20 and 21. Explanations of the “numbers” are posted on page 22.

The numbered Stars point to Celestial Events.

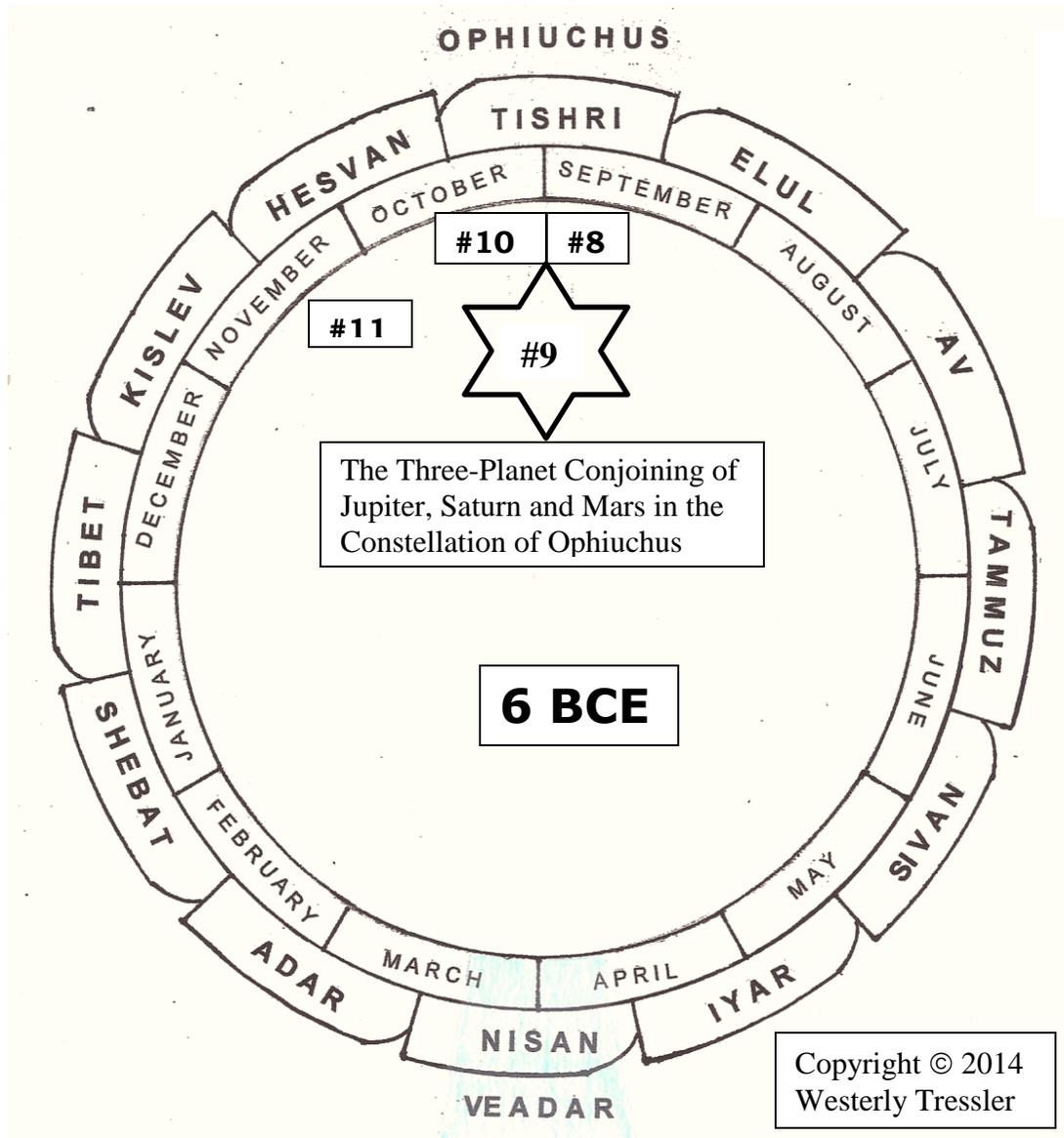
The numbered Boxes point to Terrestrial Events.



Four High and Four Solar Sabbaths Aligned in 7BCE

On, Nisan 15 & April 14/15 (a Friday/Saturday) in 7BCE, the High and 7thDay Sabbaths were aligned. So the Pharisees and Sadducees observed *Shavuot* (i.e. the Day of Pentecost) on the same day in 7BCE.

This chart shows the Jewish 384-day lunar year in juxtaposition with the 365-day solar year, in 7BCE (Veadar, the 13thmonth, is intercalated about seven times in each 19-year lunar cycle). Four constellations overshadow the 3-months of Passover. They are: Cetus, Aries, Taurus, and Gemini. Cetus is located between Pisces and Aries, and slightly south of the Ecliptic. Cetus, with its 13th variable Mira Star, depicts Veadar the 13thmonth. The Mira Star in Cetus disappears and reappears periodically as does Veadar the 13thmonth. The Ram (Aries) depicts the Passover Sacrifice on Nisan 14. The 7-stars of the Pleiades in Taurus depict "Counting the Omer" (49-days=7-weeks). The Twins (Gemini) depicts the 2-loaves of bread offered at *Shavuot*, i.e. Day of Pentecost.



Two High and Two Solar Sabbaths Aligned in 6BCE

This chart shows the Jewish 354-day lunar year in juxtaposition with the 366-day solar “leap” year in 6BCE (see chart 16 in *Forty-Two Months*). The lunar month of Veadar is not intercalated. Four constellations oversee the Feast of Tabernacles (around September/October). They are Virgo, Libra, Ophiuchus and Scorpio. In 6BCE they presided over the Nativity of *Yeshua*/Jesus. Today, Jews celebrate the Feast of Tabernacles (i.e. *Sukkoth*) as the *Festival of Lights*. NOTE: Even though the Jewish months oscillate backward and forward on the Western Calendar, the Jewish Lunar Calendar is a Perfect Calendar. It is perfect because the Passover on Nisan 14 must always occur under the full moon of Aires (i.e. the RAM), which is the first epoch on the ecliptic following the vernal equinox. If it is determined the Passover will fall prior to the vernal equinox, the month of Veadar is intercalated. This pushes the Passover forward by about 30 days, and allows the Passover on Nisan 14 to properly follow the vernal eqinox. Thus, the Passover will be kept at its proper time, and Tabernacles will fall around the autumnal equinox.

References to the Jewish Calendar Charts

NOTE: In 8BCE, the every-14years' Roman-General-Census was compiled.

Ref.	<u>Jewish Festival</u>	<u>Lunar Day</u>	<u>Solar Date</u>	<u>Event</u>
#1	Passover Sabbath Around "Easter?"	Nisan 15 (1 st month)	Apr. 14/15, 7BCE	1 st Alignment of Lunar and Solar Sabbaths
#2	>Counting the <i>Omer</i> < During the 49 days from Passover to <i>Shavuot</i> , Jupiter & Saturn moved into the first of 3-conjunctions in 7BCE; i.e. during May (i.e., after Nisan 15; during Iyar; possibly before Sivan 6).			
THE ANGEL GABRIEL APPEARED TO ZACHARIAS IN JERUSALEM				
#3	<i>Shavuot</i> Day of Pentecost	Sivan 6 (3 rd month)	Jun. 3/4, 7BCE	The two High Sabbaths of <i>Shavuot</i> (see pg. 23)
#4	<i>Sukkoth</i> Tabernacles	Tishri 15 (7 th month)	Oct. 7/8, 7BCE	2 nd Alignment of Lunar and Solar Sabbaths >Jupiter & Saturn moved into the second of the 3-conjunctions in 7BCE
THE ANGEL GABRIEL APPEARED TO MARY IN NAZARETH				
#5	1 st day of <i>Hanukkah</i> Festival of Lights	Kislev 25 (9 th month)	Dec. 15/16, 7BCE	3 rd Alignment of Lunar and Solar Sabbaths
#6	>Jupiter & Saturn moved into the third of the 3-conjunctions in 7BCE. This occurred during Kislev in the month of December in 7BCE			
THE CONCEPTION OF YESHUA/JESUS IN NAZERETH				
#7	8 th day of <i>Hanukkah</i> Festival of Lights	Tibet 2 (10 th month)	Dec. 22/23, 7BCE	4 th Alignment of Lunar and Solar Sabbaths
NOTE: In 6BCE, Caesar Augustus ordered every Jewish family to be enrolled in order to determine their tax liability; and the males could be ordered to serve in the Roman Army. The enrolled families would be included in the next Census to be compiled in 6CE (AD). That census was compiled during the governorship of Publius Sulpicius Quirinius, 6-9AD.				
THE BIRTH OF YESHUA/JESUS IN BETHLEHEM				
#8	<i>Sukkoth</i> Tabernacles	Tishri 15 (7 th month)	Sep. 28/29, 6BCE	5 th Alignment of Lunar and Solar Sabbaths
#9	>Jupiter, Saturn & Mars massed together in September/October of 6BCE. The three planets formed a <u>luminous body like a star</u> . NOTE: Matthew was a Tax Collector, so his Nativity account was no doubt confirmed by his own "eyewitness" review of the Temple Records of the Nativity.			
THE CIRCUMCISION OF YESHUA/JESUS IN BEHTLEHEM				
#10	<i>Shemini Atzeret</i> The Eighth Day	Tishri 22 (7 th month)	Oct. 5/6, 6BCE	6 th Alignment of Lunar and Solar Sabbaths
THE DEDICATION OF YESHUA/JESUS AT THE TEMPLE IN JERUSALEM				
#11	Dedication of <i>Yeshua</i> /Jesus (Not a Festival)	Hesvan 27 (8 th month)	Nov. 9/10, 6BCE	This was NOT a Lunar High Sabbath but it WAS a Solar Sabbath

Reference #3 continued

The Lunar High Sabbath of *Shavuot* (i.e. Pentecost) as determined by the Sadducees; had to always statutorily fall on a Saturday/Sunday. Thus, it could never align with a 7thDay Sabbath. Even so, both Lunar High Sabbaths of *Shavuot* as determined by the Sadducees and the Pharisees in 7BCE, merged into one of the two “Anchor Festivals” of the Nativity (Passover being the first one).

Continued from page 19

The merging of the two Lunar High Sabbaths on *Shavuot* unveiled this Seven-Sabbath Logicism, and increased the number of Nativity High Sabbaths from Six to Seven. Six (6) is the number of man (*Yeshua*/Jesus called himself the Son of Man). Seven (7) is the number of GOD (*Yeshua*/Jesus’ disciples called him the Son of GOD). Was this numerical enigma coincidental??? Or was it inserted in the Creation Design before the constellations were set in the assigned courses???

This Logicism ended on, Hesvan 27 (the Jewish 8thmonth) & November 10, in 6BCE. It was also a solitary 7thDay Sabbath!!!

COUNTING THE DAYS: Jesus was born on; Tishri 15 & September 28, in 6BCE. To fact-check the 280-days from conception to birth; 6BCE was a latent solar leap-year, so count February as 29-days. A 13thmonth was not inserted between Adar 29 and Nisan 1 in 6BCE, so the lunar year of 7BCE/6BCE was an ordinary 12-month year.

A SIMILAR 2-YEAR CELESTIAL AND TERRESTRIAL ALIGNMENT HAS NEVER HAPPENED BEFORE; NOR WILL ONE EVER TAKE PLACE IN THE FUTURE

The odds of a 2-year contiguous lunar and celestial display that would replicate the lunar and four celestial displays of the 7BCE & 6BCE Nativity format; is a once-every-144,900-years remote possibility (per Zachary Noonon, Chemical Engineering Major, Florida State University, Tallahassee FL). So the odds of a similar, every 900-years-lunar-celestial-display, followed by the every 805-years-lunar/celestial-display the next year, ever taking place in the future or having taken place at any time in history; approaches infinity (∞). It may even be an absolute impossibility! Did GOD reserve this sequence of lunar & celestial displays as an exclusive one-time occurrence?

“CRUCIFIXION” defined ~ The Greek root word for “Crucifixion” is σταυρός transliterated into English as *stauroce* and meaning; *a wooden stake pointed on one end* (i.e. an impaling stake). Westerly found no word for “cross” in Greek Lexicons (so crosses were likely unknown; and NOT used to punish criminals in Jesus’ time). The word *stauros* was likely translated as *a cross* so the Roman Church would have an icon to symbolize Jesus Death. (Criminals were crucified by impaling them, groin first, onto an upright impaling stake, stuck in the ground. An “ugly impaling stake” would not have made a feasible icon).

CHRONOLOGY FROM NATIVITY TO “CRUCIFIXION:”
Tiberius Caesar reigned jointly with the ailing Caesar Augustus from 10CE (AD), until Augustus died in August of 14CE. Luke did not want to literally “lose his head,” so he utilized the “Roman descending inclusive counting system” to determine Tiberius Caesar’s 15thyear, as Emperor. Thus, 9CE was Tiberius’ “politically correct” 1styear (see Chapter 6 in *Marking Time*, and Chart 15 in *Forty-Two Months*). So, *Yeshua*/Jesus was baptized by John in the fall of 23CE (i.e. AD), the “politically correct” 15thyear of Tiberius Caesar’s reign; and

Jesus died on, Nisan 14 & April 9, in 27CE, which was also the 46th year of the refurbishing of the 2nd Temple Complex. Matthew 21:12-13, Mark 11:15-17, and Luke 19:45-46 place the Temple Cleansing during the “Crucifixion” Week. In John 2:11 & 23, 3:2 and 4:54, the words “miracles” or “signs” (i.e. “1st sign;” “many signs;” “many signs;” and “2nd sign;” respectively) in the context surrounding the Temple Cleansing in John 2:13-25 (including the Nicodemus discourse in John 3:1-21), must be put into perspective. These words verify the Temple Cleansing in John, and the Temple Cleansing in Matthew, Mark, and Luke were the same event; all occurring just before the Passover in 27CE.

A Second Tricky-Pithy-Iffy

Jesus was born in 6BCE, so he would have been between 36 & 39 years old **IF** he were “crucified” between 30CE & 33CE. But, Luke clearly indicated *Yeshua*/Jesus was only about 33-34 years old when he was “crucified.” So, the following **Second Logicism** is in order:

The Three Sabbaths of Passover

In this Logicism the timeline of a “Crucifixion” Passover in 27CE, is juxtaposed with the chronology of the Exodus Passover in 1366BCE (± 26 years). The first and second Jewish Lunar months in 27CE, along with their numbered lunar days, did align with the same solar weekdays on which the Exodus events occurred. They are revealed in the 16th chapter of Exodus. Pages 49-55 in the *Forty-Two Months* ©2017 edition, detail how these Exodus days were determined.

THE EXODUS AND 27CE CALENDARS WERE ALIGNED

Nisan 1 to Nisan 10 (See Chart #9 in *Forty-Two Months*)

The sighting of the *astronomical new moon* at about 6pm Jerusalem time on Wednesday, March 26, in 27CE, placed Nisan 10 on April 4/5, a Friday/Saturday. Also in 27CE, Nisan 10 fell on the 7thDay Sabbath preceding the Passover (that by Judaic decree has been named, *Shabbat ha Gadol*, i.e. The Great Sabbath).

After sundown on Nisan 10 (Friday evening, April 4)

At the Exodus, the Paschal lambs were selected.

In 27CE, Mary of Bethany anointed *Yeshua/Jesus*.

The morning of Nisan 10 (Saturday morning, April 5)

At the Exodus, the selected lambs were presented to Moses and Aaron to be inspected for blemishes.

In 27CE, *Yeshua/Jesus* made his “Triumphal Entry” to the Temple on this 7thDay Sabbath to be inspected for blemishes; all without breaking the 4thCommandment (i.e. the 4thWord of the *Torah*). NOTE: this completes the **1stSabbath of Passover Events**.

The morning of Nisan 11 (Sunday morning, April 6)

At the Exodus, Moses instructed the Israelites how to redeem their firstborn sons, and also taught them how to prepare for and keep the Passover.

In 27CE, *Yeshua/Jesus* *Cleansed the Temple*, and taught the people in the Temple Courts.

Nisan 11 to Nisan 13 (Sunday to Tuesday pm, April 6-8)

At the Exodus, Moses taught in the Land of Goshen.

In 27CE, *Yeshua/Jesus* taught in the Temple Courts.

PREPARATION DAY FOR THE PASSOVER HIGH SABBATH

After sundown, now Nisan 14 (Tuesday evening, April 8)

At the Exodus, all leavening was purged from the homes. This ritual is called *Bedikat Hametz-Heb*.

In 27CE, *Yeshua/Jesus* “purged” Judas Iscariot from the Upper Room during The Last Supper (i.e. the *Bedikat Hametz*, meaning, *the Purging of the Leavening*).

About midnight on Nisan 14 (Tuesday midnight, April 8)

In 27CE, Judas Iscariot betrayed *Yeshua*/Jesus to the Sanhedrin. 8-trials and 2-chastisements ensued.

About 9am on Nisan 14 (Wednesday morning, April 9)

In 27CE, *Yeshua*/Jesus was hanged on the Tree.

About noon on Nisan 14 (Wednesday about noon, April 9)

In 27CE, the land was dark from the 6th hour until the 9th hour (see Ref. b, page 206 in *Forty-Two Months*). Sacrificing of the lambs had to be put on hold.

About 3pm on Nisan 14 (Wednesday afternoon, April 9)

At the Exodus (about 3pm), every lamb was killed in front of the Israelite homes when the *Shofar* announced the 9th hour (i.e. “between the 2-evenings”).

In 27CE, the daylight returned and there was a great earthquake at about 3pm, and the Temple Veil was torn to expose the interior of the Holy Place. So, the only “Lamb” that died in 27CE was *Yeshua*/Jesus.

THE LUNAR HIGH SABBATH OF THE PASSOVER

Sundown between Nisan 14 & 15 (Wed. evening, April 9)

At the Exodus, the Israelites consumed the *Seder*.

In 27CE, no lambs had been slain in the darkness, or after the earthquake. However, during the transition between Preparation Day and the High Sabbath of the Passover, Jesus was consumed by the tomb.

About midnight on Nisan 15 (Wed/Thurs., April 9/10)

At the Exodus, the death angel killed the Egyptian firstborns if no blood was found on their doorposts.

In 27CE, Jesus was consigned into the heart of the earth by the death angel (no blood was on tomb’s door).

The morning of Nisan 15 (Thursday morning, April 10)

At the Exodus, the Israelites began marching out of Rameses, while the Egyptians mourned the deaths of the firstborns’ of their sons and livestock males.

In 27CE, the women disciples of *Yeshua*/Jesus rested on the High Sabbath of the Passover. NOTE: this completes the **2nd Sabbath of Passover Events**.

PREPARATION DAY FOR THE 7th DAY SABBATH

The morning of Nisan 16 (Friday morning, April 11)

At the Exodus, the Israelites continued marching toward the Sea of Reeds (Omer Count did not begin).

In 27CE, the women disciples purchased & prepared spices to anoint *Yeshua*/Jesus for his final burial.

THE LUNAR & SOLAR 7th DAY SABBATH

The Daylight hours of Nisan 17 (Sat. afternoon, Apr. 12)

At the Exodus, the Israelites were resting on the 7th Day Sabbath; Pharaoh had entrapped them on the shore of the Egyptian side of the Sea of Reeds.

In 27CE, the women disciples were resting for the 7th Day Sabbath, and *Yeshua*/Jesus was still imprisoned in the Heart of the Earth. NOTE: this completes the **3rd Sabbath of Passover Events**.

EARLY ON THE FIRST DAY OF THE WEEK

Midnight of Nisan 18 (Saturday at midnight, April 12/13)

At the Exodus, Moses stretched forth his rod; the waters parted; Israel passed thru the Sea of Reeds.

In 27CE, *Yeshua*/Jesus arose from the Heart of the Earth early on the 1st Day of the week. Mary Magdalene came to the tomb *while it was yet dark* (i.e. around midnight). She left, and told Peter and John, "Someone has stolen his body!"

DAWN ON THE FIRST DAY OF THE WEEK

Morning of Nisan 18 (dawn on Sunday morning, April 13)

At the Exodus, the Israelites rested on the opposite shore of the Sea. After singing the Song of Moses, the Israelites began the journey to Mount Sinai. Nisan 18 was the 1st day of Counting the Omer.

In 27CE, Mary Magdalene came to the tomb a second time; around dawn with the other women. The other women ran away when they were confronted by an angel in the tomb. Mary remained and was first to see *Yeshua*/Jesus after his Resurrection.

THE PIERCINGS DURING PASSOVER IN CONTEXT: The lunar and solar months, and the numbered weekdays (including the High and 7thDay Sabbaths), during which the daily events of the death & resurrection of Jesus occurred in 27CE, were identical to the months and weekdays of those during the Exodus from Egypt, which occurred almost 1400 years earlier. The *Torah* (the first 5-books of the Old Testament) affirms the accuracy of the dates in this booklet (i.e. for the Triumphal Entry, the Last Supper, the Piercings, the Resurrection, and the Counting of the Omer).

The next few pages may seem tedious and not very exciting to the casual reader. The information may also seem to border on needless profundity. However, the “Church” has chosen to ignore the following Greek words translated into English versions of the New Testament, as non-generic Sabbaths. Even so, they are included herein, so Rabbi’s & Theologians can juxtapose Westerly’s definitions alongside the translations from the Greek Texts of the Resurrection Accounts.

The Enigma of the Sabbaths

All four Greek Gospel Texts clearly confirm a Lunar High Sabbath AND a 7thDay Sabbath occurred separately between Jesus’ Death on Wednesday afternoon and his Resurrection on Saturday night.

New Testament Greek lexicons contain, at the least, 7-declensions for the word *Sabbath*; four of which are cited in the Gospels and affirm the dates & hours during which the Death and

Resurrection events occurred. The tenses in the following list were taken from *The Analytical Greek Lexicon*, Moulton, ©1978 by Zondervan. Reference 4521 in Thayer's Lexicon ignores that two different words for Sabbath were scripted in each of the four Greek Gospel texts of the Piercings and Resurrection accounts (also see Reference 4521 in Strong's Lexicon). However, the manner in which they were used in the Greek Texts confirms the following modified Jewish-culturally-adherent definitions are correct and logical.

Greek for Sabbath	Word Tense	Singular or Plural	Definition
σαββάτων	noun	sing. & pl.	1 or 2 Sabbaths in a festival week
σαββάτου	genitive	sing.	High Sabbath & Holy Convocation
σαββάτω	dative	sing.	1-Sabbath or 1 st Sabbath in week
σαββάτων	genitive	pl.	2-Sabbaths or 2 nd Sabbath in week

THE GOSPEL OF MATTHEW

In Matthew 28:1, the English Translations read:

Now after the Sabbath, as the first day of the week began to dawn....

The Greek Text reads: ὀψέ δέ σαββάτων
 τῆ ἐπιφωσκούση εἰς μίαν σαββάτων....

Translation:

- ὀψέ δέ σαββάτων **AFTER THE CLOSE OF BOTH SABBATHS** (i.e. after sunset on Saturday;
- τῆ ἐπιφωσκούση **THE RECKONED COMMENCEMENT OF THE NEW DAY HAD NOW BEGUN....;**
- εἰς μίαν σαββάτων **...AND MARY MAGDALENE WAS THE FIRST TO ARRIVE, AFTER THE 2NDSABBATH** (i.e. σαββάτων)....;

Westerly's translation summary of Matthew 28:1:

Now after sunset on Saturday when both Sabbaths had passed, Mary Magdalene arrived at the tomb around the midnight hour.

The Greek Text affirms:

There were two Preparation Days and two Sabbaths during the Piercings & Resurrection week. Matthew recounted Mary Magdalene's first visit to the tomb around the midnight hour on Saturday night, while it was yet "Early on the First Day of the Week."

THE GOSPEL OF MARK

In Mark 16:1-2, the English Translations read:

Now when the Sabbath was past, Mary Magdalene (and others) bought spices that they might come and anoint him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen.

The Greek Text reads: διαγενομένου τοῦ σαββάτου....
λίαν πρωί τῆ μιᾶ τῶν σαββάτων ἔρχονται....

Translation:

- διαγενομένου τοῦ σαββάτου **WHEN THE HIGH SABBATH OF THE PASSOVER** (i.e. σαββάτου on Wednesday/Thursday) **HAD PASSED, THEY** (the several women named) **PURCHASED SPICES....**
- λίαν πρωί τῆ μιᾶ τῶν σαββάτων ἔρχονται **AND AFTER BOTH SABBATHS** (i.e. σαββάτων) **HAD PASSED, AND AROUND DAWN, THE WOMEN CAME TO THE TOMB.**

The Greek Text affirms:

Mark also asserts there were two Preparation Days and two Sabbaths during Jesus' Execution Week. However, Mark recounted Mary Magdalene's second visit to the tomb on Sunday morning when the other women accompanied her. At dawn it had become "The First Day of the Week" (the phrase "early on the First Day of the Week" meant, "From Saturday at sundown to around the midnight hour" on Saturday night).

THE GOSPEL OF LUKE

In Luke 24:1, the English Translations read:

On the first day of the week, very early in the morning, (they and other women) came to the tomb....

The Greek Text reads: τὸ μὲν σάββατον ἠσύχασαν κατὰ τὴν ἐντολήν τῆ δὲ μιᾶ τῶν σαββάτων ὄρθρου βαθέως.

The Greek Text affirms:

σάββατον and σαββάτων show: a High Sabbath (i.e. the 1stSabbath σάββατον) ended at sunset Thursday. Spices were purchased on Friday. After the 7thDay Sabbath (the 2ndSabbath σαββάτων) ended at sunset on Saturday, the spices were brought to the tomb when ὄρθρου βαθέως, i.e. **THE DAWN WAS BREAKING** on Sunday morning.

THE GOSPEL OF JOHN

In John 19:31 & 20:1, English Translations read:

(19:31) *Therefore, because it was the Preparation Day, that the bodies should not remain on the cross (i.e. tree) on the Sabbath (for that Sabbath was a high day)....;*

(20:1) *Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark....;*

The Greek Texts Read:

(19:31) τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου....;

(20:1) τῆ δὲ μιᾶ τῶν σαββάτων....;

The Greek Texts affirm:

(19:31)....*that the bodies should not remain on the cross (i.e. tree) on the Sabbath (i.e. σαββάτῳ the 1stSabbath in the week), for that Sabbath (i.e. σαββάτου) would be the Lunar High Sabbath of the Passover (which began on Wednesday at sunset and ended on Thursday after sunset).*

(20:1) *Now after the second Sabbath (i.e. σαββάτων), Mary Magdalene went to the tomb early, while it was still dark*

(This was Mary's first visit to the tomb; "early," was from sunset Saturday to around midnight. However, Mary made a 2ndtrip to the tomb at "dawn" on Sunday morning with the other women.)

IN RETROSPECT: Page 1 of **Bill O'Reilly's *Killing Jesus*** states: the Gospels "sometimes appear contradictory and were written from a spiritual point of view rather than as a historical chronicling of Jesus's life." ***Forty-Two Months affirms:*** The Greek Texts of the Gospels, when aligned with the Orthodox Jewish Calendar and Rituals, produce an accurate historical chronicling of Jesus' life; without contradictions! At the same time, a profound spiritual message is conveyed.

Killing Jesus appeared to be written with a "Friday Crucifixion Mindset." Then by using *inferior conjunction of the new moon* (the Rabbinic Calendar) to determine a "Crucifixion" year; 30AD was "chosen." This would allow Mr. O'Reilly's Passover to conveniently fall on a Friday. But Nisan 14 actually fell on a Saturday, April 8, in 30AD, because in Temple Times, sighting of the *astronomical new moon* determined the 1st day of Nisan; not *inferior conjunction of the new moon*.

Conversely, Westerly wrote *Forty-Two Months* with a mindset of: regardless of on which days the events of Jesus' death would fall, he would "let the chips fall where they may." At times the chips fell contrarily; e.g. before Westerly began his first draft of *Forty-Two Months* he assumed 30CE would be the year of Jesus' death. But after he wrote his first draft, he found the correct Nativity date and the correct 15th year of Tiberius by utilizing the *astronomical new moon*. Thus, he had to re-write the entire draft based on 27CE, as the correct year.

THE LAST SUPPER: a “Bart Ehrman Interruption?”

Bible agnostics, who claim the Gospels differ as to which night the Last Supper was celebrated, ostensibly base their rationale on Church Tradition and the Gospel Texts as translated. When Westery challenged, Bart D. Ehrman (who is, James A. Gray, Ph.D., Distinguished Professor, University of NC, Chapel Hill), regarding his claim that the day on which the Last Supper took place produced an “Interruption” (i.e. a contradiction between the Gospels); Bart’s “academic” answer was “Well, that’s just the way it is” (meaning: he was closed-minded). Further queries revealed he was virtually ignorant of the Judaic Festivals and their Rituals & Customs; and although he claims he can “read” New Testament Greek, he seems to have accepted the KJV translations without any Lexical research.

NOTE: The Galileans did NOT celebrate the Passover on a different day than the Judeans. This is an old wives fable. The only Festivals the sects did not celebrate together were Firstfruits and Pentecost (see page 13, ref. d; & page 18, ref. g; herein).

The Gospel of John affirms the Last Supper took place on the night before the night on which the Passover Feast (i.e. the *Seder*-a rabbinic term) was to be eaten. An understanding of the Festival of Unleavened Bread, along with correct translations of Matthew, Mark, and Luke verify the Last Supper fulfilled a Jewish ritual, celebrated at the Exodus on the night before the *Seder* Feast. This ritual, called *Bedikat Hametz* (i.e. the Purging of the Leavening), is observed by Jews yet today. Even

though Unleavened Bread is referred to as the 7-Days of Unleavened Bread, it is an 8-day Festival, with Preparation Day on Nisan 14 being the first, 1st day of the 8-day FESTIVAL. The *Seder* is eaten on Nisan 15, which is the second, 1st day of the 7-day Feast. Unleavened Bread actually has two 1st Days. Note the following corrected translations:

- **Matthew 26:17 NKJV, reads:** *Now ON the first day of the Feast of Unleavened Bread....*

The Greek Text affirms: NOW πρώτη IN ADVANCE OF προσῆλθον **THE APPROACHING** 1st, 1st day of Unleavened Bread

- **Mark 14:12 NKJV, reads:** *Now ON the first day of Unleavened Bread, when they killed the Passover lamb.*

The Greek Text affirms: NOW πρώτη IN ADVANCE OF Unleavened Bread, when they killed the Passover lamb....

- **Luke 22:7 NKJV, reads:** *Then came the Day of Unleavened Bread, when the Passover must be killed.*

The Greek Text affirms: ἦλθεν δὲ ἡ ἡμέρα **AS THE LAST DAY OF JESUS' TEACHING AT THE TEMPLE WAS PASSING, THE FIRST, FIRST DAY WAS ARRIVING ON WHICH** ἐδεῖ θυῆσθαι τὸ πάσχα **THE LAMBS MUST BE SLAUGHTERED.**

- **John 19:31 NKJV, verifies:** the Last Supper was held after sundown (i.e. at the onset of Nisan 14), which was the beginning of Preparation Day for the Lunar High Sabbath of the Passover at sundown on Nisan 15.

So, the Greek Texts of Matthew, Mark, and Luke also place the Last Supper on the night before the Passover *Seder*. It was held on the same night ALL Observant Jews in Jerusalem were observing the *Bedikat Hametz* (this ritual is implied in, Exodus 12:15; and the two, 1st Days of Unleavened Bread, are confirmed in Deuteronomy 16:1-8, especially vs. 4).

The following verse may now make sense:

Matthew 12:40 NKJV, reads: *As Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.* Counting from when *Yeshua/Jesus* was consigned into the Heart of the Earth at around midnight Wednesday night; until he arose from the Heart of the Earth on Saturday night at around midnight: he was in the Heart of the Earth for three full days and three full nights (i.e. 72 hours).

These verses may also now make sense:

Mark 8:31 NKJV, reads: *The Son of Man must... be killed, and AFTER three days rise again* (i.e. from the time *Yeshua/Jesus* died at about 3pm on Wednesday, until he arose from the tomb at about midnight Saturday night): *He arose AFTER three days* (i.e. after about 3¾ days).

Mark 9:31 NKJV, reads: *After he is killed, he will rise ON the third day* (i.e. from the time *Yeshua/Jesus* was consigned into the Heart of the Earth at about midnight Wednesday night; until he arose from the Heart of the Earth on Saturday night about midnight: *he arose ON the third day* i.e. at the end of the Third Day, which was 72 hours).

THE END-OF-THE-AGE IN PROSPECTIVE: Four Festivals and four Lunar High Sabbaths are yet to be fulfilled. Westerly is NOT a prophet, but a few possibilities as to how they may be fulfilled are depicted in, Analysis H, pages 468-471, of the ©2017 edition of *Forty-Two Months*.

THE FOUR FESTIVALS ARE AS FOLLOWS:

#1 - **Rosh Hashanah** (Feast of Trumpets) on Tishri 1 (in September/October), is always a Lunar High Sabbath;

#2 - **The Seven Days of Unleavened Bread** include two Lunar High Sabbaths: Nisan 15 the Second 1stDay; and Nisan 21 the 7th & last day;

#3 - **Yom Kippur** (Day of Atonement) on Tishri 10, is always a Lunar High Sabbath;

#4 - **Purim** (the Feast of Lots) includes ZERO Lunar High Sabbaths. *Purim* is observed on either Adar 14 or Veadar 14 (it is recurrently observed in the Jewish 12thmonth or the 13thmonth), around February/March. This “Halloween type Festival” depicts Satan’s demise on his very own, CHOSEN, but predestined....

“BLACK AND DIABALIC FICTITIOUS–SABBATH!!!???”

MANY HAVE ASKED; “Why are the words *Ten Toes* in the title of *Forty-Two Months?*” (NOTE: The book was titled in 1996.). Westerly’s short answer is: “*Yeshua/* Jesus established his New Covenant with the Jews in 42-months. During the End-of-the-Age, Satan will also be allowed 42-months, so he can attempt to change the Appointed Times of the End-of-the-Age while his Ten Toe-Kings and Ten Horn-Kings are in positions of power.”

A MORE DETAILED AND UPDATED ANSWER IS: The Ten Toes represent Ten Kings (Caliphs or kings, who may be descendants of Abraham’s son, Ishmael), who rule ten Middle-East-Levant Caliphates during the End-of-the-Age. This alliance will exist during the Jews’ Ten Days of Repentance (Tishri 1–10 = 10-years), and also exist concurrently with Daniel’s 70thWeek-of-Years (a.k.a. the Great 7-Year Tribulation).

WESTERLY’S SUPPOSAL’S FOR THE (NEAR???) FUTURE: The Ten Caliphs (i.e. kings) are the Ten Toes on Nebuchadnezzar’s dream image (see Daniel 2:1-49).

These 10-TOE-KINGS will comprise the 8th & final world empire existing during Daniel's 70th Week-of-Years (Daniel 9:20-27). Only the eight world empires that include Israel within their borders are named in the Bible. Isaiah 52:4 names the first two empires: #1 Egypt (goddess **Isis**; Israelites were resident aliens); #2 Assyria (**10-Tribes of Israel** sent into exile). Daniel 2:36-43 names the next four empires: #3 Babylon (**head** of gold); #4 Media-Persia (**chest & arms** of silver); #5 Greece (**belly & thighs** of bronze); & #6 Rome-Byzantine (**2-legs** of iron, 31BCE-1453CE). In 632CE, a Mohammedan Empire arose alongside the Rome-Byzantine Empire, which evolved into empire #7 (**2-feet** of iron & clay mixed~Daniel 2:41 reads, *the kingdom shall be divided*). Rome-Byzantine, was forced to regionalize north into contiguous Euro-Islamic Domains that exist yet today as **FOOT-1**. The Mohammedan Empire, **FOOT-2**, existed about 120 years (632CE-750CE. Revelation 17:10 reads, *it must continue a short time*). **FOOT-2** then devolved into the Omayyad, Abbasid, & Ottoman Caliphates, that exist yet today in fractured Middle East Islamic Domains. The Caliphate-Empire #8 (**Ten-Toes** of iron & clay mixed) are likely 5-caliphs on **FOOT-1**, and 5-caliphs on **FOOT-2**; who reign during the End-of-the-Age. **ISIS** (Islamic **S**tate of **I**raq & **S**yría) may be a TOE-CALIPHATE on **FOOT-2**. **ISIL** (Islamic **S**tates of **I**ran & the **L**evant) is now vying with **ISIS** for chief status. The **Levant** (it means: rise suddenly, as Israel did in 1948) includes Libya, Egypt, Saudi Arabia, Jordan, Israel, Iraq, Lebanon, Syria, Turkey and Greece (present-day borders may shift, and contiguous territories may

merge with peripheral states). **ISIL** (Iran & the **L**evant) brings the number of Toes on the Two Feet to ten. The strategic design of **ISIL** is a “siege-barrier” against Israel. The 8th Empire (**ISIL**) will be ruled by the “Beast” (i.e. Satan-*Alilah`-diabolus*, Revelation 17:11).

The TEN-HORNS on the Beast’s Head (see Daniel 7:19-20 & Revelation 17:12-14) are also Ten Kings. But they will have NO kingdoms. Instead, they will likely be ten Islamic Mullahs or Imams who will subjugate all Islamic Muslims in each of the ten population areas of the world during the Jew’s Ten Days (i.e. years) of Repentance; at the end of which, the LORD will resurrect the “Dry Bones” of all Jews from around the globe, and draw them to Israel for the 2nd Coming of the Messiah on, The Last Day! (i.e. *Yom Kippur*, the Day of Atonement; see Ezekiel 37:1–14).

~ *finis* ~

The Confession of Westerly Tressler

“I was 15-years old, when I bowed before Jesus the Savior, and acknowledged he gave His Blood on the Tree for my sins; and then I simply asked him to forgive my sins and come into my heart. My outlook on life, and my thinking processes, suddenly changed.

“I vowed I would never deny Jesus as my Savior. I began reading the New Testament and noticed apparent discrepancies within and between the ‘Crucifixion’ and Resurrection accounts. But the witness of GOD’s Spirit with my spirit was so factual, I was not deterred. I simply decided to someday find out why apparent discrepancies existed. Later, in college theology classes, I was introduced to more perceived contradictions. But

we were not taught about the harmony existing between the Jewish Orthodox Lunar Calendar and the Western Solar Calendar. Instead we were advised the Jewish Lunar Calendar was defective and flawed, and the Festivals were observed by Jews only to remind them of their past history. A mystery also remained unexplained regarding how Jesus could remain in the Heart of the Earth for 3-days & 3-nights, when there were only 36-hours (1½ days) between his burial at sunset (6pm on Friday???) , and his Resurrection (at 6am on Sunday morning???) .

“In the early 1990’s, I began looking for answers in the Old Testament and scrutinizing the writings of Rabbi’s for information about the Jewish Festivals and Lunar Calendar. Then when I discovered Moses had declared the Gentile Church would observe the ‘Crucifixion’ Passovers on Friday’s instead of on Nisan 14, I was able to accept the Church’s ‘Good Friday’ observances. But, Jews were unable to tolerate this adjustment to the observance when it was introduced by the Roman Church. However, by around 325CE almost all Jewish leaders had been purged from the Roman Church, so throughout the ‘Dark Ages,’ kings and popes oversaw Bible translations, and Translators kept their heads on their shoulders by mistranslating to comply with Church Traditional Dogma.

“THE GOOD NEWS: Believers don’t remain believers by acquiring knowledge of Bible History or Prophecy; but only by believing in and simply trusting in, GOD’s Son, *Yeshua*/Jesus, as their Savior and Messiah!”

~ *Westerly Tressler* ~

THE GREAT QUESTION!

Many assume the END-OF-THE-AGE is imminent. But Satan has been staging spurious end-of-the-age deceptions for 2000 years. So, is the present **ISIS/ISIL** turmoil a sign the “Rapture” of the Church during a *Rosh Hashanah* Festival, or the Resurrection of the Elect Jews during a *Yom Kippur* Festival, about to take place? Or, is it simply another satanic ruse? Read Analysis “H” in *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*; and then.....**YOU DECIDE!**

~

For more details about the enigmas of **ISIS & ISIL**, visit www.torahbibletriddles.com, go to: Apocalypse.

Most documentation’s for this booklet are posted in: *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*, Trafford Publishing, Copyright ©2017, by Westerly Tressler.

Call 888-232-4444 to order the ©2017 edition of *Forty-Two Months* from Trafford Publishing; or Amazon.com to order the ©2017 edition.

ISBN: 978-1-4251-4414-2 (soft cover)

ISBN: 978-1-4907-1368-7 (e-book).

You may contact Westerly via his email address: westerly@torahbibletriddles.com

Also visit his Web Site:

www.torahbibletriddles.com

[for more information about the Jewish Festivals;](#)
[and free downloads of this PDF and other items.](#)

Westerly is the author of:

Forty-Two Months and Ten Toes
The Perfect Jewish Calendar

Forty-Two Months is an intriguing 1stCentury love-story flourishing amid a perplexing backdrop of the Piercing, Resurrection, and Ascension of *Yeshua*/Jesus.

Discover how the Orthodox Jewish Calendar and Jewish Festivals proclaimed the days and years of the Birth, Piercing, Resurrection and Ascension of *Yeshua*/Jesus.

Experience the Passion Week in a manner only those who accompanied *Yeshua*/Jesus through the Passion Week would have witnessed.

Acquire insight into how the Original Greek Texts and the Jewish Festivals repudiate academic claims of contradictions existing within and between the Gospel accounts.



Three Passover Sabbaths has been published by: Westerly Tressler, Copyright ©2014; as an overview of *Forty-Two Months and Ten Toes*, the ©2017 edition.

Free copies of this Booklet may be downloaded on the home page of the, www.torahbibleriddles.com, website. Click on the ISIS ISIL II PDF file.