

# *Bethlehem's Triradiate Luminary*

**Triradiate** (trī-rā'-dē-it) *adj.* means: "Having three rays, or three ray-like projections." **The Greek word for star** (αστήρ) means: "a star, a luminous body like a star, or a luminary."

©Copyright 2015 by: Westerly Tressler,  
P. O. Box 1804, Owosso, MI 48867  
Email: [westerly@torahbibletriddles.com](mailto:westerly@torahbibletriddles.com)  
Landline Phone: 989-723-5740  
Website: [www.torahbibletriddles.com](http://www.torahbibletriddles.com)  
Verizon Cell Phone: 989-277-4573

Last update to this Booklet was, September 5, 2017.

## **Why is the Church allowed to observe the Nativity of Jesus in December?**

Observant Jews celebrate all, or part of the *Festival of Lights*, i.e. *Chanukkah* or *Hanukkah*, during the month of December.

In 7BCE, Mary, the mother of Jesus, was observing the 1<sup>st</sup> night of *Hanukkah* when the angel Gabriel visited her on, Kislev 25 & December 15; and pronounced the NAME **YESHUA!** The name of *Yeshua* the Messiah was hidden since before the foundations of the earth were laid, and Mary was the first to hear and know the NAME of the Messiah.

<—1<sup>st</sup> Enoch LXIX(69):14 (paraphrased) reads; *the (fallen) angel Kasbe`el asked Michael the archangel to show him the hidden name, so he might pronounce it in the Oath, so others might quake before him when he uttered that name...!* Isaiah called *Yeshua*; “*Immanuel*” (“i.e. *GOD (is) with us*” in Isaiah 7:14), because His Name was unknown; even to the angels—>.

The conception was completed 7-days later on the 8<sup>th</sup> day of *Hanukkah*, Tibet \*2± and December 23, in 7BCE. So, it seems permissible for the Church to observe Christmas around December 25<sup>th</sup>, because the Nativity of *Yeshua*/Jesus actually began during *Hanukkah* when he was conceived.

\* Dependent upon whether Kislev had 29 or 30 days.

# *Introduction*

The Constellations were set in their courses during the Creation of the Universe. Each Star and Planet, along with each one's respective satellites, governed the timelines of the Birth, Death, Resurrection, and Ascension of *Yeshua*/Jesus, the Jewish Messiah.

Even the 12-Constellations Satan arrogated into his diabolic zodiac depicted veritable accounts of the Jewish Messiah. However, Satan and his  $\frac{1}{3}$  of the angels fabricated mythologies and attributed them to the "200 mythical gods of old" (these were actual beings; see Genesis 6:1-4). But GOD did not allow Satan to arrogate the Constellations of Ophiuchus or Cetus (both border the ecliptic) into the Zodiac. It seems GOD reserved Ophiuchus to announce the Birth of the Messiah, *Yeshua*/Jesus; and HE reserved Cetus with its "Thirteenth" Mira Star, to validate an insertion of the additional "13<sup>th</sup> months" into the Orthodox Jewish Calendar. This keeps the Lunar Years in sync with the Solar Years (i.e. the Western Julian & Gregorian Calendars), which allowed the Birth, Death, and Resurrection of *Yeshua*/Jesus to occur at the Appointed Times.

This Booklet summarizes the book, *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*, by merging the placement and movements of the Constellations, Stars, Planets, New Moons, Orthodox Jewish Lunar Calendar, Jewish Festivals, Solar 7<sup>th</sup>Day Sabbaths, and Jewish Lunar High Sabbaths (i.e. Feast Days) into a systematic and chronological order of historical events.

*~ Westerly Tressler*

# Are There TWO Jewish Calendars?

**YES!**

## A Rabbinic Calendar

&

## An Orthodox Calendar

### Facts of the Rabbinic Jewish Lunar Calendar:

It was fabricated by Rabbi Hillel II, around 360CE (AD).  
It's a pseudo-lunar-solar calendar fabricated by a man.  
Each new moon is black and invisible in the darkness.  
A month's 1<sup>st</sup>day must be mathematically calculated.  
Its Feast Days can be manipulated for convenience.  
21 SIGNS of the Advent are obscured by this calendar.

### Facts of the Orthodox Jewish Lunar Calendar:

It was created by *YHVH-GOD* and utilized in the *Torah*.  
It is a lunar-solar calendar, set in motion by GOD.  
Each new-moon crescent must be seen after sundown.  
When the crescent is sighted, the 1<sup>st</sup>day has begun.  
Its Feast Days are SET and cannot be manipulated.  
21 SIGNS of the Advent are obvious on this calendar.

### **WHY DOES THIS EVEN MATTER?**

It seems ALL Church Translators ignored the Jewish Festivals & Rituals, and relied on rules established for Hillel's Rabbinic Calendar when they translated the Gospels from the Original Greek Texts, and into the English Bibles (e.g. John Wycliffe's Translation & the King James Version). Also, a number of ignored Greek words in the

original texts produced contradictory situations that led to confusion & skepticism regarding the inerrancy of the Christian New Testament Bible.

However, by analyzing how certain 7<sup>th</sup>Day Sabbaths were intrinsic to the Journey of the Israelites from Egypt to Mt. Sinai, and by utilizing the rules governing the Torah Orthodox Lunar Calendar; definite dates on which **21 SIGNS** of the First Advent of the Messiah of the Jews occurred, can be determined. These SIGNS point to the Appointed Times of the Nativity; preset in the Stars, Planets, and *Torah New Moon Calendar before the Foundations of the Earth were laid*. Some SIGNS were CELESTIAL, and some were TERRESTRIAL.

THE QUESTION MOST OFTEN ASKED IS:

**In which season of the year was Jesus Born?**

Whenever we ponder the story of the Nativity, we usually refer to Luke 1:5–2:20 and Matthew 1:18–2:23 for answers. But, the answer to the question is also found in Revelation 12:1-5. After the 7<sup>th</sup>angel sounded its trumpet (Revelation 11:15), a Time Warp placed John back to, Tishri 15 & September 28, in 6BCE; when 3-planets were conjoining under 49-stars of four Messianic Constellations, to actually form the Triradiate Star of Bethlehem. John called this....

**"THE GREAT SIGN!"**

*Now a GREAT SIGN appeared in heaven: a woman clothed with the sun, with the moon under her feet, and*

*on her head a garland of twelve stars. Then being with child, she cried out in labor and in pain to give birth. And ANOTHER SIGN appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads. His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. She bore a male Child who was to rule all nations with a rod of iron.*

NOTE: The Book of Revelation tells of events that will happen in the future. In Revelation 12:1-9, John *Time-Traveled* “back in Time” to show how the Nativity of *Yeshua/Jesus* on, Tishri 15 & September 28, in 6BCE, occurred on the exact date foretold by various 7<sup>th</sup>Day Sabbaths, Jewish High Sabbaths, and the Appointed Times in 7-Festivals of Leviticus 23:1-44. Also, an amalgamation of 3-Planets with 4-Constellations, assures us every future event described in the Book of Revelation will occur at its Appointed Time. This includes His 2<sup>nd</sup>Coming, when all Jews will see him on *Yom Kippur* (i.e. The Last Day), and believe! WITHOUT FAIL! See John 11:20-24, Jeremiah 33:3-8, Romans 11:1-36, Ezekiel 37:1-14, & Zechariah 12:1-14:1-21.

### **A Narrative that Embellishes John’s Vision:**

“John is intrigued as stars begin pushing through the blue canopy of space above him. As he continues gazing into the heavens the twilight leisurely fades into darkness; and the constellations of Virgo, Libra, Ophiuchus, and Scorpio emerge into view. He notes the Moon is full and three Wandering Stars (planets) are emanating a subtle light onto the shadowy landscape. Many little shelters called *sukkas* (i.e. tabernacles or huts) are exposed. These have been erected by Jewish fathers for their families to live in during the 7-day Festival of *Sukkoth* (Feast of Tabernacles). He knows the vintage has

been harvested in Israel, because the Sun is clothing (embracing) the Constellation of Virgo (the Virgin) while the Sun is passing through Ophiuchus (the Serpent). The Virgin is wearing a Garland of Twelve Stars on her head (these are the Twelve Stars of Ophiuchus that outline the Babe in Ophiuchus). The Constellation of Libra (the Balance), is the Full Moon under the Virgin's feet. The Full Moon has now completed its task of balancing the Jewish Orthodox Lunar Calendar with the Celestial Solar Calendar; to welcome the Birth of the Messiah. The fiery red dragon with seven heads in Ophiuchus is Satan himself and his six arch-demonic-angels. He is wound about the Child in Ophiuchus, so he might cause the Child to die before He is born. The Constellation of Scorpio (the Scorpion) is lingering under a foot of the Child in Ophiuchus (Scorpio is the serpent, Gadre`el, Satan's #3 arch-demonic-angel; who is the 'death angel' in the Bible, and is named in Enoch LXIX(69:6)). As the radiance of the Three Triradiate Stars (Jupiter, Saturn & Mars) intensifies and surrounds a *sukkah*, the Babe portrayed in Ophiuchus suddenly cries out! The serpent tries to tighten its coils around the Child, so Scorpio the death angel can administer the sting of death! But the HEEL of the Child is already beginning to crush the head of Scorpio! The hosts of heaven now rejoice and sing their Song!"

*Glory to GOD in the highest, and on earth;  
peace toward men of goodwill.*

Luke 2:14, NKJV

Was this an Astronomical SIGN or an Astrological deception? **THE GREAT SIGN** was an Astronomical SIGN. It depicted the Nativity Story of the Messiah in four Constellations and three Planets. Astrology is Satan's and men's fictional distortion of the LORD's SIGNS in the stars. It is called Mythology! (Mythology's fictional "spin" of Ophiuchus is: baby Hercules killed two preying serpents; i.e. the dragon in Ophiuchus, and Scorpio).

## **The First SIX SIGNS of TWENTY-ONE SIGNS** **of the FIRST ADVENT of the MESSIAH**

**1st SIGN:** In 907BCE, Jupiter & Saturn merged into conjunction 3-times (during May, October & December). The thrice repeated conjunctions confirmed two Major Messianic Events; (#1) The Future Location of the Temple was revealed; and (#2) Two Land Purchase Agreements were Executed & Certified. The CELESTIAL EVENT of the THREE CONJUNCTIONS in 907BCE was the FIRST MESSIANIC SIGN of the First Advent of the Messiah of the Jews. So, when the Sages (Wise Men) beheld Jupiter & Saturn again merge into conjunction 3-times, 900-years later (during May, October & December), in 7BCE; they knew the Birth of the Messiah was imminent.

NOTE: According to astronomical records, Jupiter and Saturn merge into conjunction 3-times (during May, Oct. & Dec.) every 900 years, see *Marking Time*, Duncan Steel, ©2000, Wiley, pg. 329.

**2nd SIGN:** During the 3<sup>rd</sup>Conjunction of Jupiter and Saturn in 907BCE, King David purchased the Mount of Olives on Kislev 25 (Kislev is the Jewish 9th-Month); and he purchased Moriah the Temple Mount 7-days later on Tibet \*2± (the Jewish 10th-Month). The TERRESTRIAL EVENT of the TWO PURCHASES was the SECOND MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

NOTE-1: In 907BCE, King David purchased the Mount of Olives from Araunah the Jebusite on Kislev 25; see 2<sup>nd</sup>Samuel 24:1-25. King David also purchased Moriah (the Temple Mount) from Ornan the Jebusite, 7-days later (i.e. the 8<sup>th</sup>day), on Tibet \*2± in 907BCE; see 1<sup>st</sup>Chronicles 21:1-30 & 2<sup>nd</sup>Chronicles 3:4.

NOTE-2: The angel Gabriel appeared to Mary 900-years later on, Kislev 25 & December 15, in 7BCE; and the Conception of the Messiah was complete on, Tibet \*2± and December 23, in 7BCE.

**3<sup>rd</sup> SIGN:** When the FOUNDATION of the 2<sup>nd</sup> Temple (i.e. Zerubbabel's Temple) had been laid, on Kislev 24 & December 18, in 520BCE; the prophet Haggai said:

*Consider now from this day and forward,  
from the twenty-fourth day of the ninth month,  
from the day the foundation of the LORD's*

*Temple was laid---consider it:*

*Is THE SEED yet in the barn?....*

*From THIS DAY I will bless you!*

*Haggai 2:18-19, NKJV*

“THE SEED” was the Messianic-Mitochondrial-Eve DNA, *Seed of the Woman*; and NOT Adam's seed, which was the blood-line of the Kings of Judah. The promise of the Messiah was to the Woman named Eve, the Matriarch of all Jews:

*The LORD God said to the serpent:*

*"Because you have done this,*

*you are cursed more than all cattle....*

*and I will put enmity between you and the Woman,*

*and between your seed and Her seed;*

*HE (her Seed, Messiah) shall crush your head,*

*and you shall bruise HIS (Messiah's) heel."*

*Genesis 3:14-15*

NOTE: Mary was the “young woman” (i.e. the virgin) in Isaiah 7:14; that possessed the Messianic-Mitochondrial-Eve DNA *Seed of the Woman*; that gave life to the cells passed down via Mary’s ancestral Hebrew women; to conceive and gestate the Baby Messiah.

“THIS DAY” was Kislev 24 in 520BCE, but the next day was Kislev 25. The TERRESTRIAL EVENT of starting the CONSTRUCTION of the SANCTUARY for the 2<sup>nd</sup> Temple on Kislev 25 in 520BCE was the THIRD MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

NOTE: In 907BCE, King David began the purchase of the two Temple Mount's on Kislev 25. In 520BCE the Sanctuary began to be built on its foundation on Kislev 25. In 164BCE Kislev 25 was proclaimed as the original, 1st Lunar High Sabbath of *Hanukkah*; and it was also a 7<sup>th</sup> Day Sabbath.

**4th SIGN:** On Kislev 25 in 167BCE, a Seleucid King, Antiochus Epiphanes IV, desecrated the Altar in front of the Temple by sacrificing a swine upon it. During the 3<sup>rd</sup> year, Judah Maccabees reclaimed the Temple Mount and proclaimed a Re-Dedication Festival to be celebrated on, Kislev 25 & December 6, in 164BCE. The TERRESTRIAL EVENT of *HANUKKAH* being declared an APPOINTED TIME FESTIVAL, on Kislev 25 in 164BCE, was the FOURTH MESSIANIC SIGN of the First Advent of the Messiah.

NOTE-1: *Hanukkah* means "dedication," (see page 936, JPS 1955).  
NOTE-2: 6-years earlier, on Elul 1 (the Jewish 6<sup>th</sup> month) & August 15, in 170BCE, Antiochus Epiphanes IV, had committed the first Abomination of Desolation spoken of in Daniel 8:11-14, by placing a statue of Zeus in the Holy Place. This statue of Zeus was also destroyed by Judah Maccabees in 164BCE. It was 2300 evenings and mornings from when it was placed in the Holy Place. For further explanations and documentation; see Analysis E, on pages 461-464, in *Forty-Two Months and Ten Toes*, the ©2017 edition.

**5th SIGN:** The TERRESTRIAL EVENT of the first and last days of *HANUKKAH* being proclaimed as LUNAR HIGH SABBATHS in 164BCE was the FIFTH MESSIANIC SIGN of the First Advent.

**6th SIGN:** The TERRESTRIAL EVENT of the TWO HIGH SABBATHS of *HANUKKAH* aligning with 7<sup>th</sup> DAY SABBATHS in 164BCE was the SIXTH MESSIANIC SIGN of the First Advent of the Messiah. All SIX SIGNS occurred between King David's Purchase of the two Temple Mounts in 907BCE, and the year of 7BCE, during which year Jupiter and Saturn again went into Conjunction 3-times (in May, October, & December).

NOTE-1: The Wise Men saw all three conjunctions of Jupiter and Saturn while they were still in the East during 7BCE. They realized it was a SIGN the birth of the Messiah was imminent. So they made elaborate preparations for the journey in order to arrive for the Festival of *Sukkoth* (Feast of Tabernacles) that would take place during the fall of 6BCE. A journey of this magnitude required extensive planning, because regardless of the route they took, they would travel for up to five months and for five or six hundred miles; much of it through barren and/or desert lands. So, they would have taken their wives and some of their concubines and children, along with livestock and many servants (see chapter 12 in *Forty-Two Months* for a plausible re-creation of their journey).

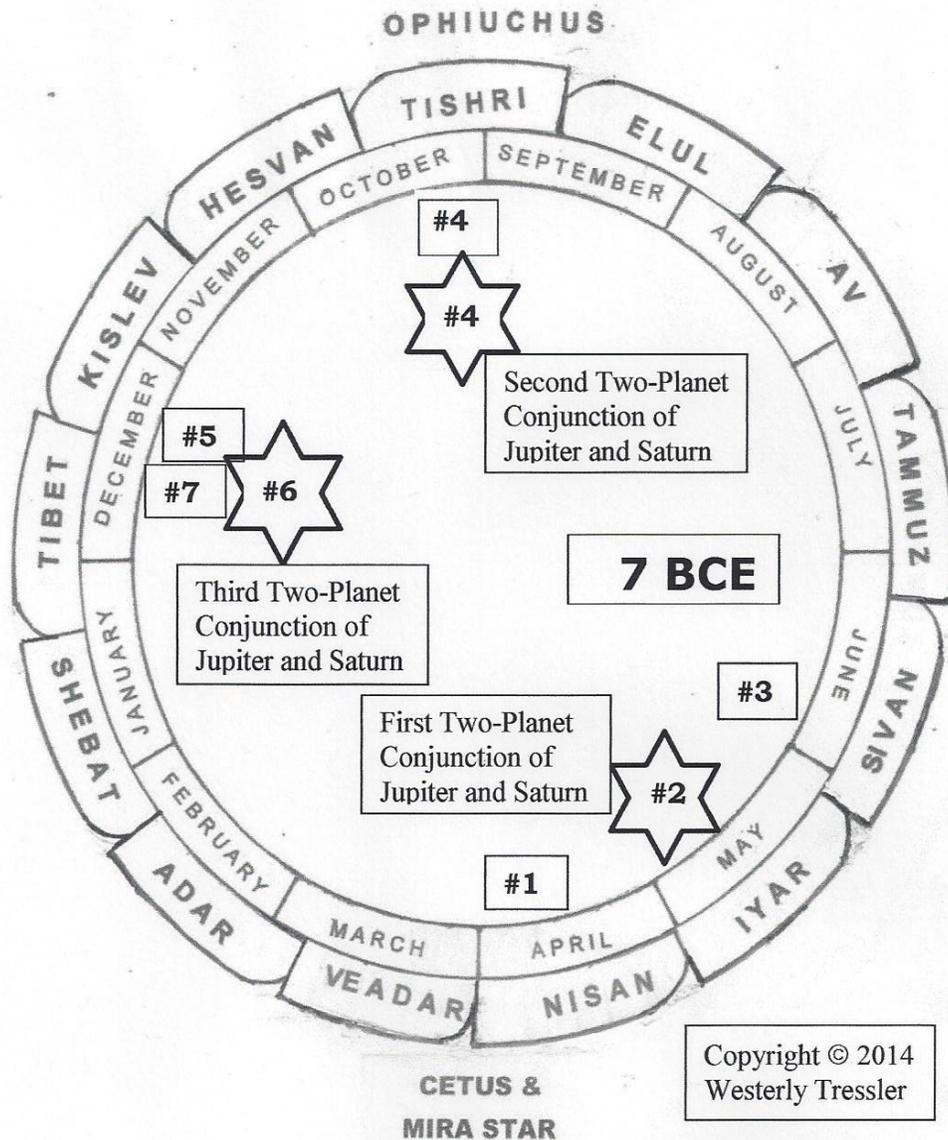
NOTE-2: The first 6-signs in 907BCE, 520BCE, and 164BCE; foreshadowed the Conception of *Yeshua/Jesus*, which took place during Kislev 25 to Tibet \*2± & December 15–23, in 7BCE.

~ Continued on Page 15 ~

**NOTE: THE LUNAR/SOLAR CALENDARS FOR BOTH 7BCE & 6BCE ARE POSTED ON THE FOLLOWING THREE PAGES FOR THOSE WHO CHOOSE TO VISUALLY COMPARE THE ORTHODOX JEWISH LUNAR YEARS WITH THE WESTERN GREGORIAN SOLAR YEARS.**

**THE NUMBERED "STARS" ARE CELESTIAL EVENTS.**

**THE NUMBERED "BOXES" ARE TERRESTRIAL EVENTS.**



## Four High and Four Solar Sabbaths Aligned in 7BCE

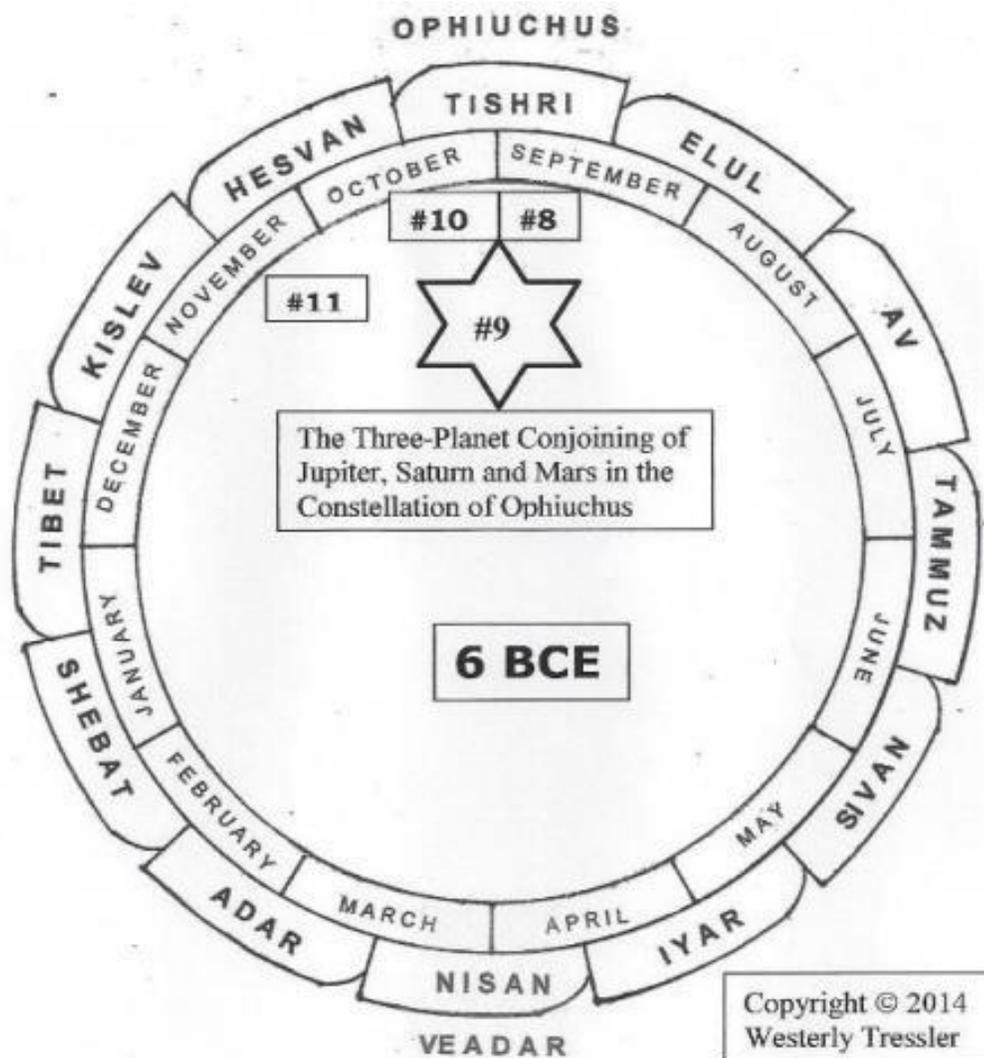
On, Nisan 15 & April 14/15 (a Friday/Saturday) in 7BCE, the High and 7<sup>th</sup> Day Sabbaths were aligned. So the Pharisees and Sadducees observed *Shavuot* (i.e. the Day of Pentecost) on the same day in 7BCE.

This chart shows the Jewish 384-day lunar year in juxtaposition with the 365-day solar year, in 7BCE (Veadar, the 13<sup>th</sup> month, is intercalated about seven times in each 19-year lunar cycle). Four constellations overshadow the 3-months of Passover. They are: Cetus, Aries, Taurus, and Gemini. Cetus is located between Pisces and Aries, and slightly south of the Ecliptic. Cetus, with its 13<sup>th</sup> variable Mira Star, depicts Veadar the 13<sup>th</sup> month. The Mira Star in Cetus disappears and reappears periodically as does Veadar the 13<sup>th</sup> month. The Ram (Aries) depicts the Passover Sacrifice on Nisan 14. The 7-stars of the Pleiades in Taurus depict "Counting the Omer" (49-days=7-weeks). The Twins (Gemini) depicts the 2-loaves of bread offered at *Shavuot*, i.e. Day of Pentecost.

## References to the Jewish Calendar Charts

NOTE: In 8BCE, the every-14years' Roman-General-Census was compiled.

<u>Ref.</u>	<u>Jewish Festival</u>	<u>Lunar Day</u>	<u>Solar Date</u>	<u>Event</u>
#1	Passover Sabbath Around "Easter?"	Nisan 15 (1 <sup>st</sup> month)	Apr. 14/15, 7BCE	1 <sup>st</sup> Alignment of Lunar and Solar Sabbaths
#2	>Counting the <i>Omer</i> < During the 49 days from Passover to <i>Shavuot</i> , Jupiter & Saturn moved into the first of 3-conjunctions in 7BCE; i.e. during May (i.e., after Nisan 15; during Iyar; possibly before Sivan 6).			
<b>THE ANGEL GABRIEL APPEARED TO ZACHARIAS IN JERUSALEM</b>				
#3	<i>Shavuot</i> Day of Pentecost	Sivan 6 (3 <sup>rd</sup> month)	Jun. 3/4, 7BCE	This High Sabbath must always fall on a Sunday
#4	<i>Sukkoth</i> Tabernacles >Jupiter & Saturn moved into the second of the 3-conjunctions in 7BCE	Tishri 15 (7 <sup>th</sup> month)	Oct. 7/8, 7BCE	2 <sup>nd</sup> Alignment of Lunar and Solar Sabbaths
<b>THE ANGEL GABRIEL APPEARED TO MARY IN NAZARETH</b>				
#5	1 <sup>st</sup> day of <i>Hamukkah</i> Festival of Lights	Kislev 25 (9 <sup>th</sup> month)	Dec. 15/16, 7BCE	3 <sup>rd</sup> Alignment of Lunar and Solar Sabbaths
#6	>Jupiter & Saturn moved into the third of the 3-conjunctions in 7BCE. This occurred during Kislev in the month of December in 7BCE			
<b>THE CONCEPTION OF YESHUA/JESUS IN NAZERETH</b>				
#7	8 <sup>th</sup> day of <i>Hamukkah</i> Festival of Lights	Tibet 2 (10 <sup>th</sup> month)	Dec. 22/23, 7BCE	4 <sup>th</sup> Alignment of Lunar and Solar Sabbaths
NOTE: In 6BCE, Caesar Augustus ordered every Jewish family to be enrolled in order to determine their tax liability; and the males could be ordered to serve in the Roman Army. The enrolled families would be included in the next Census to be compiled in 6CE (AD). That census was compiled during the governorship of Publius Sulpicius Quirinius, 6-9AD.				
<b>THE BIRTH OF YESHUA/JESUS IN BETHLEHEM</b>				
#8	<i>Sukkoth</i> Tabernacles	Tishri 15 (7 <sup>th</sup> month)	Sep. 28/29, 6BCE	5 <sup>th</sup> Alignment of Lunar and Solar Sabbaths
#9	>Jupiter, Saturn & Mars massed together in September/October of 6BCE. The three planets formed a <u>luminous body like a star</u> . NOTE: Matthew was a Tax Collector, so his Nativity account was no doubt confirmed by his own "eyewitness" review of the Temple Records of the Nativity.			
<b>THE CIRCUMCISION OF YESHUA/JESUS IN BETHLEHEM</b>				
#10	<i>Shemini Atzeret</i> The Eighth Day	Tishri 22 (7 <sup>th</sup> month)	Oct. 5/6, 6BCE	6 <sup>th</sup> Alignment of Lunar and Solar Sabbaths
<b>THE DEDICATION OF YESHUA/JESUS AT THE TEMPLE IN JERUSALEM</b>				
#11	Dedication of <i>Yeshua/Jesus</i> (Not a Festival)	Hesvan 27 (8 <sup>th</sup> month)	Nov. 9/10, 6BCE	This was NOT a Lunar High Sabbath but it WAS a Solar Sabbath



## Two High and Two Solar Sabbaths Aligned in 6BCE

This chart shows the Jewish 354-day lunar year in juxtaposition with the 366-day solar "leap" year in 6BCE (see chart 16 in *Forty-Two Months*). The lunar month of Veadar is not intercalated. Four constellations oversee the Feast of Tabernacles (around September/October). They are Virgo, Libra, Ophiuchus and Scorpio. In 6BCE they presided over the Nativity of *Yeshua*/Jesus. Today, Jews celebrate the Feast of Tabernacles (i.e. *Sukkoth*) as the *Festival of Lights*. NOTE: Even though the Jewish months oscillate backward and forward on the Western Calendar, the Jewish Lunar Calendar is a Perfect Calendar. It is perfect because the Passover on Nisan 14 must always occur under the full moon of Aires (i.e. the RAM), which is the first epoch on the ecliptic following the vernal equinox. If it is determined the Passover will fall prior to the vernal equinox, the month of Veadar is intercalated. This pushes the Passover forward by about 30 days, and allows the Passover on Nisan 14 to properly follow the vernal equinox. Thus, the Passover will be kept at its proper time, and Tabernacles will fall around the autumnal equinox.

## **ELEVEN of the TWENTY-ONE SIGNS occurred between Passover and Hanukkah in 7BCE**

NOTE-1: While the Wise Men in Babylon were watching the three celestial conjunctions in 7BCE; the Jews in Jerusalem were perplexed. They were observing **ELEVEN** additional **SIGNS**. These included five High Sabbaths aligning with five 7<sup>th</sup>Day Sabbaths; and the two High Sabbaths of *Shavuot* (i.e. Pentecost), falling on the same day. (Even though the High Sabbath of *Rosh Hashanah* had also aligned with a 7<sup>th</sup>Day Sabbath in 7BCE, it is NOT included as one of the primary SIGNS of the First Advent of the Messiah).

NOTE-2: In Leviticus 23:1-4, both the High Sabbaths and the 7<sup>th</sup>Day Sabbaths are called "The Appointed Seasons of the LORD." The weekdays on which Feast-Days fall vary from year to year, while 7<sup>th</sup>Day Sabbaths always fall on a Friday/Saturday. There are SEVEN Appointed Seasons or Holy Convocations (High Sabbaths), proclaimed in Leviticus 23:5-44. In 164BCE, Judah Maccabees proclaimed the first and eighth days of *Hanukkah* as Holy Convocations, changing the count to NINE High Sabbaths. High Sabbaths may (only?) become "Appointed Times of the Messiah" when they align with 7<sup>th</sup>Day Sabbaths or each other. This is why Leviticus 23:1-4 names High Sabbaths & 7<sup>th</sup>Day Sabbaths together as Appointed Times (see the ISIS ISIL pdf file on the home page of the author's website, [www.torahbibleiddles.com](http://www.torahbibleiddles.com)).

**7th SIGN:** The High Sabbath of the PASSOVER fell on, Nisan 15 & April 14/15, a Friday/Saturday, in 7BCE. This unique alignment of a HIGH SABBATH with a 7<sup>th</sup>DAY SABBATH at Passover, forced the Pharisees and Sadducees to "Count the Omer" (count the 49-days to Pentecost) together. This FIRST ALIGNMENT of SABBATHS, starting with the Passover in 7BCE, was a TERRESTRIAL EVENT and it was the SEVENTH MESSIANIC SIGN of the First Advent.

**8th SIGN:** In 7BCE, Jupiter and Saturn merged into their first conjunction during May, while the Pharisees & Sadducees were *Counting the Omer*

together. This first PLANETARY CONJUNCTION in 7BCE was a CELESTIAL EVENT and the EIGHTH MESSIANIC SIGN of the First Advent.

NOTE: The Magi (Wise Men) also observed this first conjunction taking place while they were still in Babylon in the East.

**9th SIGN:** The next alignment of Sabbaths took place ON the Day of Pentecost, which fell on, Sivan 6 (the Jewish 3<sup>rd</sup> month) & June 3/4, in 7BCE. Normally the Pharisees and Sadducees celebrated Pentecost on different days due to their divergent methods of Counting the Omer. However, the High Sabbath of the Passover had aligned with a 7<sup>th</sup> Day Sabbath in 7BCE, so the Pharisees and Sadducees Counted the Omer together; with the HIGH SABBATH of *SHAVUOT* according to the PHARISEES, aligning with the HIGH SABBATH of *SHAVUOT* according to the SADDUCEES, in 7BCE. This alignment of High Sabbaths was an anomaly, because the odds against the two Lunar High Sabbaths of *Shavuot* falling on the same day, along with the 8<sup>th</sup> Division of Priests also serving at the Temple during *Shavuot*, were virtually zero. This alignment of two LUNAR HIGH SABBATHS with each other was a TERRESTRIAL EVENT and it was the NINTH MESSIANIC SIGN of the First Advent of the Messiah; even though it fell on Sivan 6, the 1<sup>st</sup> Day of the Week (i.e. Saturday at sunset, through the Sunday sundown-twilight-transition into Sivan 7).

**10th SIGN:** While the once-a-year all-night prayers of the people during Pentecost were still being offered on the morning of, Sivan 6 & June

4, in 7BCE; the angel Gabriel appeared to Zacharias, the High Priest, in the Temple Sanctuary and promised him Elizabeth his wife would have a son in her old age. He was told to name him John (i.e. John the Baptist). This FIRST APPEARANCE of the ANGEL GABRIEL on the DAY OF PENTECOST (i.e. *Shavuot*) was a TERRESTRIAL EVENT and it was the TENTH MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

**11th SIGN:** Jupiter and Saturn merged into the second of the three conjunctions during Tishri & October in 7BCE. *Sukkoth* (Tabernacles) began on, Tishri 15 & October 7/8, in 7BCE. This SECOND PLANETARY CONJUNCTION was a CELESTIAL EVENT and it was the ELEVENTH MESSIANIC SIGN of the First Advent of the Messiah.

**12th SIGN:** The Feast of Tabernacles (*Sukkoth*) on Tishri 15–21 & October 7/8–13/14, in 7BCE, occurred during the Second Conjunctional Emerging of Jupiter and Saturn. The 1<sup>st</sup> Day of *Sukkoth* was the SECOND ALIGNMENT of a HIGH SABBATH with a 7<sup>th</sup> DAY SABBATH. It was a TERRESTRIAL EVENT and also the TWELFTH MESSIANIC SIGN of the First Advent.

**13th SIGN:** The Festival of *Shemini Atzeret* (The Eighth Day of Tabernacles) fell on, Tishri 22 & October 14/15, in 7BCE that was also during the Second Conjunctional Emerging of Jupiter & Saturn in 7BCE. *SHEMINI ATZERET* is always a HIGH SABBATH; and the two alignments of High Sabbaths with 7<sup>th</sup> Day Sabbaths during the 8-days of *Sukkoth* & *Shemini Atzeret* in 7BCE were

harbingers of the Birth and Circumcision of *Yeshua*/Jesus that would take place one year later during *Sukkoth* & *Shemini Atzeret* in 6BCE. This THIRD ALIGNMENT of a HIGH SABBATH with a 7<sup>th</sup>DAY SABBATH was a TERRESTRIAL EVENT and it was the THIRTEENTH MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

**14th SIGN:** JUPITER & SATURN went into conjunction for the Third and Final Time in 7BCE, during Kislev & December. The Festival of *Hanukkah* began on, Kislev 25 and ended on Tibet \*2± in 7BCE. These days coincided with December 15/16–22/23 in 7BCE. This THIRD PLANETARY CONJUNCTION of JUPITER & SATURN was a CELESTIAL EVENT. It was also the FOURTEENTH MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

**15th SIGN:** Kislev 25 & December 15/16, in 7BCE was the first day of *Hanukkah*. It was the FIRST HIGH SABBATH of the two High Sabbaths of *HANUKKAH*, and it was also a 7<sup>th</sup>DAY SABBATH. This FOURTH ALIGNMENT of a HIGH SABBATH with a 7<sup>th</sup>DAY SABBATH was a TERRESTRIAL EVENT. It was also the FIFTEENTH MESSIANIC SIGN of the First Advent of the Messiah.

**16th SIGN:** The angel Gabriel appeared to a young Jewish maiden (i.e. a virgin) named Mary, on the 1<sup>st</sup>Day of *Hanukkah* and told her she would give birth to, *Immanuel*, the Savior of the World. She was to name him *Yeshua* (i.e. Jesus)! This SECOND APPEARANCE of the ANGEL GABRIEL

was a TERRESTRIAL EVENT and the SIXTEENTH MESSIANIC SIGN of the First Advent.

*In the sixth month the angel Gabriel was sent from GOD unto a city of Galilee, named Nazareth, to a virgin espoused to a man named Joseph, of the House of David; and the virgin's name was Mary. And the angel said: "Behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA. He shall be great, and be called the Son of the Highest." Then said Mary unto the angel, "How shall this be, seeing I know not a man?" And the angel answered; "The Spirit of the Most High shall come upon thee, and the power of the Highest shall overshadow thee...."*

Luke 1:26-35 KJV paraphrased

**MARY'S PERSONAL SIGN:** Gabriel appeared to Zacharias on, Sivan 6 in 7BCE. The Lunar Months following Sivan were: Tammuz, Av, Elul, Tishri, Heshvan, and Kislev (Kislev was also Elizabeth's sixth month). ELIZABETH was in her SIXTH MONTH of PREGNANCY when the angel Gabriel appeared to Mary after sundown on Friday, Kislev 25 & December 15, in 7BCE. ELIZABETH'S PREGNANCY was a **PERSONAL SIGN TO MARY** that she would conceive the Messiah.

*Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.*

Luke 1:36, NKJV

**17th SIGN:** The Eighth Day of *Hanukkah* was the second HIGH SABBATH of *HANUKKAH* and it also fell on a 7<sup>th</sup> DAY SABBATH, Tibet \*2± & December 22/23, in 7BCE. The conception of *Yeshua*/Jesus was complete on this day, and He

was born 280 days (i.e. 40 weeks or 9 months) later at the Appointed Time. This FIFTH ALIGNMENT of a HIGH SABBATH with a 7<sup>th</sup> DAY SABBATH was a TERRESTRIAL EVENT, and also the SEVENTEENTH MESSIANIC SIGN of the First Advent.

**THE FINAL FOUR SIGNS of the TWENTY-ONE  
SIGNS of the ADVENT of the MESSIAH  
occurred in 6BCE during THE GREAT SIGN**

**18th SIGN:** Under a canopy of 4-Constellations (i.e. Virgo, Libra, Ophiuchus and Scorpio) the historically elusive *Triradiate Star of Bethlehem* shined silently in the heavens. The CONJOINING of JUPITER, SATURN & MARS, in 6BCE welcomed the arrival of the Messiah of the Jews. **THE GREAT SIGN** was by itself, the EIGHTEENTH MESSIANIC SIGN of the First Advent.

NOTE: In 7BCE, the three every 900-years Conjunctions of Jupiter and Saturn, had occurred during May, October and December. This was followed in 6BCE by the Conjoining of Jupiter, Saturn and Mars, that occurs every 805-years, around the months of September/October. The odds of a similar two-year celestial sequence having ever happened in history, or of ever happening again in the future, are less than once in every 144,900 years. So together, 7BCE and 6BCE were a one-time-only sequential-two-year-epoch that GOD reserved for ushering in the Nativity of the Messiah. It did NOT just happen to happen! When GOD “Created the Universe,” the courses of the Celestial Bodies were preset; and the Terrestrial Alignments were preplanned; by design! **What magnificent planning by YHVH (a.k.a. YHWH); the ONE and ONLY; CREATOR and GOD-OF-THE-UNIVERSE!**

**19th SIGN:** *Yeshua*/Jesus was born under the Full Moon of, Tishri 15 & September 28/29, in 6BCE. Tishri 15 is always the First Day of Tabernacles; so it was the High Sabbath of *Sukkoth*, and it fell on a 7<sup>th</sup> Day Sabbath. This

SIXTH ALIGNMENT of a HIGH SABBATH with a 7<sup>th</sup>DAY SABBATH was a TERRESTRIAL EVENT. It was also the NINETEENTH MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

*She brought forth her firstborn son, and wrapped him in a HIGH PRIESTS SERVICE GARMENT, and laid him in a FEEDING TROUGH: because there was no room for them in the Inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the LORD came upon them, and the glory of the LORD shone round about them: and they were sore afraid. The angel said, "Fear not: Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, who is **MESSIAH** the **LORD**. And this shall be a SIGN unto you: Ye shall find the Babe wrapped in a HIGH PRIEST'S SERVICE GARMENT, lying in a FEEDING TROUGH."*

Luke 2:7-12, KJV, paraphrased based on the Original Greek Text.

**20th SIGN:** The swaddling strips used by Jewish women to wrap around newborn babies were made from discarded priest's-service-garments. In Exodus 19:6, the LORD told the Israelites; "You shall be to Me a kingdom of priests and a 'holy nation.'" The Greek word for swaddling cloths in Luke 2:7, is a verb, singular, and means; Mary wrapped the Babe in a single swaddling cloth, which was of course, a high priest's service garment; because the Greek word used for swaddling cloth's in Luke 2:12, is a noun, and it is acc.sing.neut.part.perf.pass, meaning; the shepherds would find the Babe

wrapped in a cloth from which swaddling strips were made, i.e. a high priest's service garment; see *New Testament Greek for Beginners*, The MacMillen Company, 1951; para. 452(3). It was a TERRESTRIAL EVENT, and the SIGN to the Shepherds that *Yeshua*/Jesus was the Messiah. It was also the TWENTIETH MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

*The LORD said unto my LORD,  
"Sit thou at my right hand,  
until I make thine enemies thy footstool....  
The LORD hath sworn, and will not repent,  
"Thou art a priest forever  
after the order of Melchizedek."  
Psalms 110:1-4 (a Psalm of David), KJV*

NOTE-1: Documentation for the "Priest's Garment" is on page 304, reference "b" in *Forty-Two Months*, ©Copyright 2017.

NOTE-2: Mary's father, Heli (keh-lee'), was of the House of Aaron. Mary's mother was of the daughters of Shelomith, who was the daughter of Zerubbabel, and she is named in the line of the Kings of Judah (1<sup>st</sup>Chronicles 3:19). So, Mary was of the daughters of Judah through her mother; and of the House of Levi through her Father; which entitled *Yeshua*/Jesus to be both King of kings and the High Priest Forever (see Analysis "D" on pages 458-461 of *Forty-Two Months*, ©Copyright 2017).

NOTE-3: Joseph was a descendent of Judah through Zerubbabel, and he adopted *Yeshua*/Jesus as his firstborn son, and legally passed the Scepter/Signet of Judah and Zerubbabel, on to *Yeshua*/Jesus. See Genesis 49:10 & Haggai 2:23. Also see Rebecca's Blessings and Isaac's Prophecies for Levi and Judah in the ancient *Book of Jubilees*, 31:5-7 and 31:9-20 respectively.

**21st SIGN:** *Sukkoth* ended 7-days after Jesus' birth, which was, Tishri 21 & October 5/6, in 6BCE. The following day was Tishri 22 and the HIGH SABBATH of *SHEMINI ATZERET*, but it is also called The Eighth Day of *Sukkoth*. In 6BCE it was also a 7<sup>th</sup>DAY SABBATH, and the eighth day after

*Yeshua*/Jesus was born. So He was circumcised on the 8<sup>th</sup>Day after his birth, which was also *Shemini Atzeret* (The Eighth Day). This SEVENTH ALIGNMENT of a HIGH SABBATH with a 7<sup>th</sup>DAY SABBATH was a TERRESTRIAL EVENT. It was also the TWENTY-FIRST MESSIANIC SIGN of the First Advent of the Messiah of the Jews.

In 2003, the U.S Naval Observatory, Astronomical Applications Dept., recommended Westerly purchase the book; *Marking Time*, John Wiley & Sons, ©Copyright 2000, Duncan Steel; as a trusted source for solar and lunar data. Westerly was NOT disappointed.

### **Three Observations about "THE GREAT SIGN"**

**#1:** In Luke 1:5-38, Luke proclaimed the date on which the Birth of *Yeshua*/Jesus had taken place. In Matthew 2:1-23, Matthew narrated the Celestial Stories of the *Triradiate Star of Bethlehem*; the Terrestrial Story of the Wise Men as they arrived for the Circumcision; and the Flight to Egypt. In Revelation 12:1-6, John confirmed the Celestial Story of the Messiah's Birth; and also the Flight to Egypt. By utilizing the Orthodox Jewish Lunar Calendar, the Festival Rituals, and Celestial & Astronomical events; no puzzling situations arise, because the details of the Nativity make sense; completely! The ORIGINAL GREEK TEXTS of the Gospels contain no errors. However, the translators were no doubt coerced by Popes and/or Kings to mistranslate certain Scriptures to support prior and/or current ruler's ill-conceived inklings.

**#2:** *Now when Jesus was born in Bethlehem of Judea in the days of Herod the King, behold, wise men came from the east to Jerusalem, saying, "Where is he that is*

*born King of the Jews? for we have seen his star in the east, and are come to worship him."*

Matthew 2:1-2, NKJ

In 6BCE, all the Jews from Israel and the surrounding countries were gathered in Jerusalem to celebrate *Sukkoth* (the Feast of Tabernacles). Everyone was wondering about *Three Wandering Triradiate Stars* conjoining above them during the Festival. The CELESTIAL EVENT taking place while they were observing the nighttime Rituals of *Sukkoth*, likely convinced Herod to grant the Wise Men an audience. When the Chief Priests and Scribes advised the King the Messiah was to be born in Bethlehem, Herod sent the Wise Men to Bethlehem and told them to find the Child and report back to the King. The Wise Men began the trek toward Bethlehem on Friday morning, and would have camped just before the 7<sup>th</sup> Day Sabbath began at sundown. That Sabbath was also the High Sabbath of *Shemini Atzeret* (The Eighth Day). When the darkness had set in they beheld the same sky John saw in his Vision. The *Three Conjoining Triradiate Stars* (i.e. planets) began leading them by refracted beams of light to the Child yet sleeping in a feeding trough. On the following morning he was moved into a tent, because on the 8<sup>th</sup> day of *Sukkoth*, Jews abandon the *sukkahs* and return to their abodes for *Shemini Atzeret*. In the morning the Child was circumcised on The Eighth Day, which was still *Shemini Atzeret*. The Wise Men presented him

with their gifts during the circumcision ceremony that was, and still is, a Jewish Custom.

*When they had opened their treasures,  
they presented unto him gifts;*

*GOLD* (the **SIGN** of his being THE KING OF KINGS),  
*FRANKINCENSE* (the **SIGN** of his being OUR INTERCESSOR),  
*and MYRRH* (the **SIGN** of the BITTERNESS he would endure).

Matthew 2:11, KJV paraphrased

Being wrapped in a HIGH PRIEST'S GARMENT was  
(the **SIGN** of his being is our HIGH PRIEST FOREVER!)

NOTE: For Jews who may be appalled the Wise Men would travel on a Sabbath - here is knowledge: Bethlehem is about 5-miles from Jerusalem. They were no doubt near Bethlehem when they camped prior to sundown. When darkness set in they beheld the Triradiate Star's beams beckoning them toward the Child. From there, it was likely no more than a "Sabbath Day's Journey" to reach the Child.

**#3:** When Mary's "Purification Days" were completed (Leviticus 12:2-4; 7+33=40-days), Joseph and Mary made the 1-day trip to the Temple in Jerusalem for *Yeshua*/Jesus' Dedication. The 40<sup>th</sup> day was a Thursday; they traveled to Jerusalem on a Friday; and *Yeshua*/Jesus was dedicated on Saturday morning, Heshvan 27 & November 10, in 6BCE. It was NOT a High Sabbath, but it WAS a 7<sup>th</sup> Day Sabbath!

*When the days of her purification  
according to the law of Moses were accomplished,  
they brought him to Jerusalem,  
to present him to the LORD.*

Luke 2:22, NKJV

When Herod was advised the dedication of a Child from Bethlehem had caused a great deal of excitement at the Temple, and the Wise Men had not reported back to him, he secretly ordered all

the 1<sup>st</sup> year male children in the environs around Bethlehem; murdered.

NOTE: Jewish babies were considered to be 1<sup>st</sup> year children at birth. At the following Passover, when every Jew became one year older, *Yeshua*/Jesus became a 2<sup>nd</sup> year child when he was about SIX MONTHS old. Thus, he was just over SIX WEEKS (about 43 days) old when Herod ordered the 1<sup>st</sup> year male babies in Bethlehem killed; and this was after Joseph and Mary had fled to Egypt.

**How did Westerly know to use the ORTHODOX  
JEWISH LUNAR CALENDAR instead of the  
RABBINIC JEWISH LUNAR CALENDAR to write  
the book, *Forty-Two Months and Ten Toes*?**

The answer is simple. Westerly was not inclined to attend a Theological Seminary, and was unfamiliar with how the "bastardized" Rabbinic Jewish Calendar worked. He instead researched the "supposedly flawed" Orthodox Jewish Lunar Calendar he had learned about from his Bible History professor in College. However, Westerly did not believe the LORD would have given Moses a flawed calendar. Westerly did acquire an understanding of the Rabbinic Calendar while he was writing *Forty-Two Months* though. Even so, he was unable to understand why Theologians, who wrote so eloquently that *Yeshua*/Jesus' death took place on a Friday, between 30AD & 33AD, could be so wrong. He discovered they did not check the Greek Texts of the four Gospels, which all declare 2-Preparation Days and 2-Sabbaths occurred during the 4-days between *Yeshua*/Jesus' death and his Resurrection. They also used the Rabbinic dark & invisible *Inferior Conjunction* of the new moon

that caused them to bicker about four, desired but impossible years, during which the death of *Yeshua*/Jesus could NOT have occurred.

### **The Rabbinic Calendar has Created Confusion**

Rabbi Hillel II fabricated the Rabbinic Lunar Calendar in about 360CE (AD). It adheres to rules that circumvent the observation method required for establishing a defined and veritable 1<sup>st</sup> day of each month, as in Temple Times. This same Rabbinic Lunar Calendar that only dates back about 1655 years; is held as sacrosanct in both Rabbinical and Theological Universities today. It seems PhD Theologians believe the “*defective by almost 11 days each year*” calendar, set forth in the *Torah*, was also flawed; and thus useless for determining historical timelines and date-keeping. To be blunt; they likely do not believe either GOD or Moses had the aptitude to design a workable calendar. Then, when they attempted to establish historical dates of the Nativity or “Crucifixion,” by utilizing Hillel’s Lunar Calendar or the Western Julian/Gregorian Solar Calendars; only confusion and contradictory situations resulted.

Hillel’s lunar months all begin with an “invisible” (i.e. totally blackened) new moon. The dates of these new moons must be calculated; from when the moon becomes non-observable in its dark phase called, *Inferior Conjunction*; until the lighted crescent of an *Astronomical New Moon* appears during the 2<sup>nd</sup> or 3<sup>rd</sup> day of the dark moon. Then, because calculation allows an

extended period for establishing a month's 1<sup>st</sup>day, Feast Days are allowed to be conveniently relocated on both the Jewish Lunar and the Gregorian Solar calendars by 1 to 3 days.

NOTE: GOD knew the Rabbinic Calendar would be used after the Temple was destroyed in 70CE. This allowed the "Church" to unwittingly fabricate accounts of the Nativity and "Crucifixion" that were not *Torah* or Gospel compliant. Thus, Observant Jews have been blinded to the Gospel (see Isaiah 6:8-10). But Jewish and Gentile believers in *Yeshua*/Jesus have simply believed Jesus died for their sins, and they became righteous in GOD's sight; in spite of the resultant contradictions produced by the bastardized calendar.

Only sighting the crescent of an *Astronomical New Moon* can produce a defined and veritable 1<sup>st</sup>day of a month as it did in Temple Times, and as required by the Orthodox Jewish Lunar Calendar. The sighting of the crescent cannot be calculated, because atmospheric conditions may allow the crescent to remain unseen for one to three days after *Inferior Conjunction* begins. Even so, whenever it was sighted in Temple Times, the 1<sup>st</sup>Day of the new month was declared; and it was always in accord with GOD's perfect timing, because GOD foreknew what the perigee or apogee of the moon would be.

NOTE: The sun, moon, and stars are set in established courses. So future alignments of Lunar High Sabbaths with 7<sup>th</sup>Day Sabbaths will likely activate the End-of-the-Age Appointed Times of the Messiah; and at the predetermined times on the Orthodox Jewish Lunar Calendar.

### **Elemental Facts of the "Torah New Moon"**

Theologians and Rabbis seem unaware Moses utilized GOD's *Torah* Lunar-Solar Calendar that was ordained during Creation's Fourth Day, to depict the Creation Story:

*On the Fourth Day....GOD said:*

*“Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and or days and years....”*

Genesis 1:14, KJV & JPS1955 paraphrased

**During the 7<sup>th</sup>Day of Creation, the 7<sup>th</sup>Day Sabbaths were set on Lunar & Solar Orbits:**

*The heavens and the earth were finished, and all the host of them. And on the seventh day, God finished His work which He had made; And God blessed the seventh day, and hallowed it; because that in it, He rested from all His work which God in creating had made.*

Genesis 2:1-3, KJV & JPS1955 paraphrased

**Enoch the Scribe (the 7th-Patriarch, ca. 3000BCE) defined an Orthodox Astronomical New Moon:**

*And on the first day she is called the new moon, For on that day the light rises upon her....*

*She wanes till all the light vanishes and all the days of the month are at an end,*

**Enoch then defined Inferior Conjunction:**

*and her circumference is empty, void of light.*

1st-Enoch LXXVIII (78), verses 12 & 14

Three days after the vernal equinox occurred just prior to the Exodus, in 1366BCE ( $\pm 26$ -years), GOD told Moses to proclaim the 1<sup>st</sup>Day of Nisan as the beginning of the Regnal year on the Orthodox Lunar Calendar:

*The Lord spoke unto Moses and Aaron in the land of Egypt, saying, “This month shall be unto you the beginning of months;*

*it shall be the first month of the year to you.”*

Exodus 12:1-2 JPS1955

NOTE-1: In the year of the Exodus the Passover lambs were selected (i.e. anointed) on Nisan (*Abib*, Heb.) 10, which was a 7<sup>th</sup>Day Sabbath because it fell on a Friday/Saturday.

NOTE-2: On, Nisan 10 & April 4, in 27CE, Mary the sister of Lazarus anointed (i.e. selected) *Yeshua*/Jesus as The Paschal Lamb. The anointing happened during the Friday evening of Nisan 10; and Nisan 10 was a 7<sup>th</sup>Day Sabbath (John 12:1-8).

NOTE-3: The Triumphal Entry occurred on the following Saturday morning. It was still Nisan 10 & a 7<sup>th</sup>Day Sabbath (i.e. *Shabbat ha Gadol*, the Great Sabbath; which is always the Sabbath preceding the Passover). Even so, Jesus did not profane the Sabbath.

## **The Journey from Egypt to Freedom**

### **TWO, 7<sup>th</sup>Day Sabbaths directed the Exodus.**

The first, 7<sup>th</sup>Day Sabbath was *Shabbat ha Gadol*, meaning: "*The Eminent 7<sup>th</sup>Day Sabbath.*"

The LORD revealed to Moses when the Israelites were to resume observing their “antediluvian” and “pre-Exodus” 7<sup>th</sup>Day Sabbaths. That 7<sup>th</sup>Day Sabbath fell on Nisan 10, which was the same day they were to select the paschal lambs for the Passover at the Exodus. So, the 7<sup>th</sup>Day Sabbath preceding each Passover is still called *Shabbat ha Gadol*, the Eminent 7<sup>th</sup>Day Sabbath (a.k.a. the Great Sabbath), regardless of on which numbered day of Nisan it may fall. Therefore, the lambs must be selected on Nisan 10, regardless of on which day of the week Nisan 10 falls. After sunset on Nisan 1, GOD had said to Moses:

*In the tenth day of this month  
they shall take to them every man a lamb....and  
shall keep it unto the fourteenth day of the same month.*  
Exodus 12:3-6 JPS1955

The second, 7<sup>th</sup>Day Sabbath was *Shabbat Shirah*, meaning: “*The Renascent 7<sup>th</sup>Day Sabbath.*”

The Israelites began leaving Goshen & Rameses when the Thursday morning Cock-Crowing had ended (i.e. during the early morning of Nisan 15; which had not yet been proclaimed as a High Sabbath). Later, on the 3<sup>rd</sup> day, Nisan 17, which was the second, 7<sup>th</sup> Day Sabbath of Nisan, Pharaoh trapped them by the Sea. Moses told them to be quiet and watch the LORD fight against the Egyptians for them. After sundown (then Nisan 18), Moses stretched his staff over the Sea, and a strong east wind began parting the waters. So, they left Egypt after the 7<sup>th</sup> Day Sabbath named *Shabbat Shirah* (The Renascent 7<sup>th</sup> Day Sabbath) had ended. Then, after the Israelites had crossed through the Sea of Reeds; the Song of Moses was sung during the morning of Nisan 18. This song is still recited in Synagogues today on the 7<sup>th</sup> Day Sabbath preceding the 1<sup>st</sup> day of *Hag ha-Bikkurim* (Feast of First-fruits that must always fall on a Sunday according to the teaching of the Sadducees) regardless of on which numbered day of Nisan it falls. Moses had given a Sabbath Command;

*"The LORD will fight for you,  
and ye shall hold your peace."*

Exodus 14:14 JPS1955

NOTE-1: During the Exodus, Nisan (*Abib*) 18 fell on a Saturday/Sunday (i.e. Saturday after sundown to Sunday at sundown).

NOTE-2: In 27CE *Yeshua*/Jesus arose from death *early on the first day of the week* ("early" was the period between sundown on Saturday & the Saturday-night/Sunday-morning midnight hours). This is so, even yet today. In 27CE, this period was also, Nisan 18.

BEFORE & DURING the EXODUS, there were NO declared Lunar High Sabbaths. Only the 52

7<sup>th</sup>Day Sabbaths were observed as Sabbaths by the descendants of Abraham, Isaac and Jacob. During the Exodus from Egypt, only the TWO 7<sup>th</sup>Day Sabbaths were observed as shown below:

- Nisan 10 ~ a Friday/Saturday and a **7<sup>th</sup>Day Sabbath** ~  
PM: lambs were selected; AM: lambs were inspected.
- Nisan 14 ~ a Tuesday/Wednesday ~ PM: leavening cast out of homes; AM: Passover lambs killed (ca. 3pm).
- Nisan 15 ~ a Wednesday/Thursday ~ PM: *Seder* eaten after sunset; AM: Israelites left Goshen. Nisan 15 had NOT yet been proclaimed as a High Sabbath.
- Nisan 16 ~ a Thursday/Friday ~ PM & AM: Israelites were continuing to march toward the Sea of Reeds.
- Nisan 17 ~ a Friday/Saturday and a **7<sup>th</sup>Day Sabbath** ~  
PM & AM: the Israelites rested by the Sea of Reeds.
- Nisan 18 ~ a Saturday/Sunday ~ PM: Israelites passed through the Sea of Reeds and out of Egypt. This day followed the 7<sup>th</sup>Day Sabbath after the Passover, and was later declared as the First Day of Counting the Omer, regardless of on which numbered day of the month it might fall (The Holy Convocation on Nisan 15 would NOT be proclaimed as a High Sabbath until after, Leviticus Chapter 23, had been written and the Israelites entered the Promised Land). AM: The Song of Moses was sung on the opposite shore of the Sea of Reeds.

### **THE NEXT SEVEN, 7<sup>th</sup>Day Sabbaths.**

#### **These directed the Journey to Mt. Sinai**

*Counting the Omer* means: *Counting the Weeks*. Seven “Sabbaths of Weeks” segmented the 49-day journey of the Israelites; from the parting of the Sea to the foot of Mt. Sinai. On the 50<sup>th</sup>Day the LORD spoke the Ten Commandments (i.e. the

Ten Words) while the Israelites were bowing near the base of Mount Sinai.

NOTE: One *Omer* equals about seven dry-measure pints. If each dry-measure pint is equated to one day, then one *Omer* equals one Sabbath Week of Seven Days. Thus, Seven Sabbaths of Weeks equals 49-days. COUNTING OF THE OMER VALIDATED THE ACCURACY OF THE ORTHODOX JEWISH LUNAR CALENDAR.

### **The First, Sabbath of Weeks** (Days 1–7)

We know Moses began counting the 7-Weeks (49-days), from the Passover to Pentecost, from the day following the 7<sup>th</sup>Day Sabbath on Nisan 17 that followed the Passover Feast on Nisan 15 (because Nisan 15 had not yet been proclaimed as a Lunar High Sabbath). So the daily count began after the Saturday sundown-twilight-transition of Nisan 17 into Nisan 18, was complete; which was the First Day of the Week (Nisan 18 was day-one, a Sunday). The first 7-days included the Saturday sundown-twilight-transition of Nisan 24/25; so, the first Sabbath of Weeks was complete on Nisan 24, a 7<sup>th</sup>Day Sabbath.

### **The Second, Sabbath of Weeks** (Days 8–14)

This Week began when the Saturday sundown-twilight-transition into Nisan 25 (a Saturday/Sunday) ended. 7-days later this 2<sup>nd</sup>Week ended on Iyar 1 (a Friday/Saturday & a 7<sup>th</sup>Day Sabbath); after the sundown-twilight-transition ended.

### **The Third, Sabbath of Weeks** (Days 15–21)

This Week began when the Saturday sundown-twilight-transition into Iyar 2 (a Saturday/Sunday) ended. 7-days later this 3<sup>rd</sup>Week ended on Iyar 8 (a Friday/Saturday & a 7<sup>th</sup>Day Sabbath); after the sundown-twilight-transition ended.

### **The Fourth, Sabbath of Weeks** (Days 22–28)

This Week began when the Saturday sundown-twilight-transition into Iyar 9 (a Saturday/Sunday) ended. 7-days later this 4<sup>th</sup>Week ended on Iyar 15 (a Friday/Saturday & a 7<sup>th</sup>Day Sabbath); after the sundown-twilight-transition ended.

NOTE: Six days later, when darkness enshrouded the land on Friday evening of Iyar 15, the Israelites entered the Wilderness of Sin (Exodus 16:1-4). When the dawn broke in the morning of Iyar 15, the Israelites saw they were in a desert where there was no food. The people complained, so the LORD sent quail for them to eat that same Saturday evening, and promised manna (bread) would arrive on Sunday morning, Iyar 16 (see Exodus 16:8).

### **The Fifth, Sabbath of Weeks** (Days 29–35)

This Week began when the Saturday sundown-twilight-transition into Iyar 16 (a Saturday/Sunday) had ended. 7-days later this 5<sup>th</sup>Week ended on Iyar 22 (a Friday/Saturday & a 7<sup>th</sup>Day Sabbath); after the sundown-twilight-transition ended.

NOTE: Beginning on Sunday morning, Iyar 16, the Israelites gathered a daily allotment of manna each morning for 5-days. On Iyar 21, the 6<sup>th</sup>-day, they gathered a double allotment of manna so they could also eat on Saturday, Iyar 22, because no manna could be gathered on the 7<sup>th</sup>Day Sabbath (see Exodus 16:4-31).

### **The Sixth, Sabbath of Weeks** (Days 36–42)

This Week began when the Saturday sundown-twilight-transition into Iyar 23 (a Saturday/Sunday) had ended. 7-days later this 6<sup>th</sup>Week ended on Iyar 29 (a Friday/Saturday & a 7<sup>th</sup>Day Sabbath); after the sundown-twilight-transition had ended.

NOTE: In 27CE, *Yeshua*/Jesus and his disciples left the Upper Room on the 6<sup>th</sup>Saturday morning after the Resurrection, which was Iyar 29 & May 24, and climbed up the Mount of Olives. Then as the disciples watched, *Yeshua*/Jesus ascended into heaven....it was also a 7<sup>th</sup>Day Sabbath (see Luke 24:50-53 & Acts 1:9-12).

## **The Seventh, Sabbath of Weeks** (Days 43–49)

This Week began when the Saturday sundown-twilight-transition into Sivan 1 (a Saturday/Sunday in the Jewish 3<sup>rd</sup> month) had ended. 7-days later this 7<sup>th</sup> Week ended on Sivan 7 (a Friday/Saturday & a 7<sup>th</sup> Day Sabbath); after the sundown-twilight-transition had ended on the **49<sup>th</sup> Day!**

## **The Fiftieth Day** (Day 50)

The 50<sup>th</sup> Day had “fully come” when the Saturday twilight-sundown-transition from Sivan 7, the 7<sup>th</sup> Day Sabbath, ended. Sivan 8 was the 1<sup>st</sup> day of the week, and this 50<sup>th</sup> Day would later be proclaimed as a Sabbath of Rest (i.e. a Holy Convocation, see Leviticus 23:16 & 21), regardless of on which numbered day of Sivan it might fall. The 50<sup>th</sup> Day is always Pentecost (*Shavuot*) and it must always fall between sundown on Saturday and sundown on Sunday (the 1<sup>st</sup> Day of the week).

NOTE: Moses may not have “Counted the Omer” as they traveled from Egypt to Mt. Sinai. The Israelites likely just made the journey that foreshadowed the “Counting of the Omer;” and Moses logged the days. According to the context of the Scripture; after the Israelites had observed the Passover and journeyed to Mount Sinai; and after Moses had descended from Mt. Sinai with the Ten Words written on two stone tablets; Moses at some time instructed the people on how they were to “Count the Omer”—i.e. from the Passover to the Day of Pentecost—AFTER they had entered the Promised Land (see Leviticus 23:15-16).

## **The 33-YEARS from NATIVITY to PENTECOST**

**From: Tishri 15 & September 28 in 6BCE (BC)**

**To: Sivan 8 & June 1 in 27CE (AD)**

This “Events Chart” may assist Christians with Western mindsets in following the Jewish dates:

## Jewish and Julian/Gregorian dating of events in life of Jesus

Lunar Date	Solar Date	Event
Nisan 15	April 14/15, 7BC	High Sabbath of the Passover fell on a 7 <sup>th</sup> Day Sabbath.
Sivan 6	June 3/4, 7BC Sat/Sunday	Pharisees and Sadducees observed <i>Shavuot</i> together.
Sivan 6	June 4, 7BC Sunday a.m.	Angel Gabriel appeared to Zacharias in the Holy Place.
Kislev 25	December 15, 7BC	The angel Gabriel appeared to Mary in Nazareth.
Tibet 3	December 23, 7BC	The Conception of Jesus was completed in Nazareth.
Tishri 15	September 28, 6BC	Jesus was born in Bethlehem.
Tishri 22	October 5/6, 6BC	Jesus was visited by the Wise Men and Circumcised.
Nisan 22	April 10, 6AD	Jesus was 12 when he contended with the Scribes.
Tibet 3	December 4, 23AD	Jesus was Baptized by John in 15th year of Tiberius.
Nisan 10	April 4, 27AD Friday	Jesus was anointed by Mary after sundown.
Nisan 10	April 5, 27 AD Saturday	Triumphal Entry, Saturday morning, a 7 <sup>th</sup> Day Sabbath.
Nisan 11	April 6, 27AD Sunday	Jesus Cleansed the Temple on Sunday morning.
Nisan 14	April 8, 27AD Tuesday pm	Last Supper ( <i>Bedikat Hametz</i> i.e. purging of Leavening).
Nisan 14	April 9, 27AD Wed midnite	Jesus endured 8-Trials between midnight and dawn.
Nisan 14	April 9, 27AD Wed midday	Jesus Died on Tree & Earthquake occurred about 3 pm.
Nisan 14	April 9, 27AD Wednesday	Jesus was interred in a tomb on Olivet at sundown.
Nisan 15	April 9/10, sunset to sunset	High Sabbath of the Passover, Wednesday/Thursday.
Nisan 15	April 9/10, 27AD Midnight	Jesus sent into Heart of the Earth by the death angel.
Nisan 16	April 11, 27AD Friday	The women purchased spices to anoint Jesus.
Nisan 17	April 11/12, 27AD Fri/Sat	The women rested on the 7 <sup>th</sup> Day Sabbath.
Nisan 18	April 12/13, 27AD ~ ABOUT MIDNIGHT	<b>YESHUA/JESUS AROSE FROM DEATH!</b>
Nisan 18	April 13, 27AD about midnite	Mary Magdalene visited empty tomb early on Nisan 18.
Nisan 18	April 13, 27AD about midnite	Peter & John visited the empty tomb early on Nisan 18.
Nisan 18	April 13, 27AD Dawn	Mary Magdalene and the women visited the empty tomb.
Iyar 29	May 24, 27AD Saturday	Jesus ascended into a cloud while his disciples watched.
Sivan 6	May 30, 27AD Friday am	Pseudo Day of Pentecost celebrated by the Pharisees.
Sivan 8	June 1, 27AD Sunday am	Pentecost now " <u>Fully Come</u> " according to Sadducees.

Following is a Logicism of these 33-years. Most documentation may be found in *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*. Additional documentation may be found in the, ISIS ISIL pdf file, on the [www.torahbibletriddles.com](http://www.torahbibletriddles.com) home page.

### **September 28, 6BCE ~Tishri 15 ~Born in Bethlehem**

In the fall of the year, the Shepherds were still in the fields with their flocks at night; see Luke 2:8.

### **October 6, 6BCE ~Tishri 22 ~Arrival of Wise Men**

Jesus was 8-days old when the Wise Men arrived for the Circumcision. Jesus was about 6-weeks old when Herod killed the babies "up to" (i.e. under) 2-years old.

NOTE: Years now change: **from BCE years** (i.e. BC years) **to CE years** (i.e. AD years)

**April 2, 6CE ~Nisan 14 ~Jesus now 12 years old**  
Yeshua/Jesus began his 12<sup>th</sup> year at the Passover in 6CE (i.e. AD). Jesus contended with the Scribes in the Temple Complex following this Passover (Luke 2:41-50).

**December 4, 23CE~Tibet 3 ~Jesus Baptized by John**  
Historians deviously used the death of Augustus Caesar on Tuesday, August 14, 14CE, to determine the 15<sup>th</sup> year of Tiberius' reign. This allowed them to set 33CE as the year of the "Crucifixion," because they decided he died on a Friday, and it was the only year between 27CE and 33CE the Passover took place on a Friday. But, Tiberius was appointed as Joint Emperor with Augustus in the fall of 10CE, after Tiberius returned from his German Military Campaigns. Luke, desiring that his head remain attached to his neck; used Roman "inclusive descending counting," so the years of Tiberius' reign as Emperor included 9CE. Thus, Luke wrote; Tiberius was in his fifteenth year when Yeshua/Jesus was about 30 years old.

NOTE-1: See Chart #15 in *Forty-Two Months* to understand why the year of the Baptism occurred in 23CE (i.e. AD); which affirmed the Death of Yeshua/Jesus occurred 3½-years later in 27CE.

NOTE-2: The baptism occurred on, Tibet 3 & December 4, in 23CE; it was a 7<sup>th</sup>Day Sabbath and the 2<sup>nd</sup> High Sabbath of Hanukkah.

**March 26, 27CE ~Nisan 1 ~Nisan 14 Established**  
In 27CE the vernal equinox occurred around 4am on Sunday, March 23. One or two days later, *Inferior Conjunction* of the new moon had occurred, wherein the moon had become dark and invisible by the morning of March 25. On March 26, the Crescent of the *Astronomical New Moon* was sighted on the western horizon from several of Israel's mountains at about 7pm, so the Sanhedrin declared the month of Nisan had begun at sundown on Wednesday, March 26. By counting March 26/27 as Nisan 1; Nisan 10 (the Anointing & Triumphal Entry) occurred on April 4/5,

a Friday/Saturday. The Temple Cleansing took place on Sunday, Nisan 11 and April 6. The LORD's Supper took place Tuesday evening of Preparation Day, which was, Nisan 14 & April 8; and Jesus died about 3pm on Wednesday, which was still Nisan 14, but now April 9.

NOTE-1: Google US Naval Observatory, Spring Phenomena, 25BCE to 38CE; for the *Astronomical New Moon* & vernal equinox times.

NOTE-2: The Jews were able to determine on which days the equinoxes occurred. The two Chapters on top of each of the two Bronze Pillars in front of the Temple, pointed to those days. Both Chapters (called "Capitals" in most Bible versions) were bowl shaped; similar to an Israeli (i.e. Palestinian) Lily; or a modern day satellite dish. An intricate network of decorative ornaments cast shadows and/or refracted light-beams onto the convex surface of each Chapter for determining the equinoxes. For a description of the Chapters, see 1<sup>st</sup>Kings 7:15-22 & 40-42; and 2<sup>nd</sup>Chronicles 3:15-17 & 4:11-13. The Bronze Pillars and Chapters were moved to Babylon in 605BCE; and back to Jerusalem in 535BCE, when the 70<sup>th</sup>year of Captivity ended (see Jeremiah 52:17-23 & Ezra 1:7-11).

NOTE 3: The Veils in front of the 1<sup>st</sup> & 2<sup>nd</sup>Temples faced precisely east, and aligned with Solomon's original Eastern *Shushan Gate*; and also the place where the Red Heifers were sacrificed on the Mount of Olives. Today's closed East Gate sits directly on top of Solomon's original Eastern *Shushan Gate* (*Shushan* means Lily).

**April 4, 27CE ~Nisan 10 ~Selection of the LAMB**

On Friday after sundown, Nisan 10 & April 4, Mary the sister of Lazarus anointed Jesus for his burial at a dinner in Bethany on the Mount of Olives (John 12:1-7).

**April 5, 27CE ~Nisan 10 ~The Triumphal Entry**

On Saturday morning, still Nisan 10 but now April 5, *Yeshua*/Jesus made His Triumphal Entry to the Temple Sanctuary in Jerusalem to present himself as "The Unblemished Paschal Lamb." It was the morning after the lambs had been selected on Friday. While the lambs selected by the Jews, were being inspected at the Sheep Gate by the priests for blemishes, *Yeshua* was inspected for blemishes by His Father in front of the Temple Sanctuary. It was also The Great Sabbath (i.e. *Shabbat ha Gadol* that is always the 7<sup>th</sup>Day Sabbath prior

to every Passover). Afterward, *Yeshua*/Jesus returned to Bethany, without having desecrated the Sabbath.

**April 6, 27CE ~ Nisan 11 ~ Cleansing of the Temple**

On Sunday morning, *Yeshua*/Jesus left Bethany and cursed a Gigantic Fig Tree near the top of the Mount of Olives. When he entered the Temple Complex, he “Cleansed the Temple” by driving the money-changers and sellers of sacrificial doves from off *Sekhorah* the rock. *Yeshua*/Jesus then spent the rest of the day on Sunday, teaching and healing the people, and contending with the religious leaders.

NOTE: Matthew, Mark, and Luke clearly point to April 6 in 27CE, as this day. John also clearly indicates the Temple Cleansing took place on April 6, at the end of *Yeshua*/Jesus’ ministry by referring to the many signs and miracles he would perform before his final Passover Festival in 27BCE (see John 2:1–4:54, esp. verses 2:23 & 3:2); John wrote; only two signs (i.e. miracles) were performed during the early months of Jesus’ ministry (see John 2:11 & 4:54).

**April 7, 27CE~Nisan 12~Two Great Commandments**

On Monday, *Yeshua*/Jesus continued teaching and healing the people, and contending with the religious leaders. After He had cited the TWO GREATEST COMMANDMENTS, the religious leaders refrained from asking him any more questions, because they were unable to discredit his wisdom.

**April 8, 27CE ~Nisan 13 ~Judas Iscariot: Betrayer**

During the day on Tuesday, *Yeshua*/Jesus was unhampered by the religious leaders, and he taught and healed the people. However, Judas Iscariot spent the day attempting to devise a plan to betray his Master to the Sanhedrin (the Jewish Religious High Court).

**April 8, 27CE ~Nisan 14 ~Preparation Day Evening**

Tuesday evening after sunset, Jesus met with his Twelve Disciples, along with the other men, women, and children who had followed him from Galilee; and observed the *Bedikat Hametz* (a Jewish family ritual

celebration mandated in Exodus 12:15, wherein all leavening was to be ejected from the homes). *Bedikat Hametz* means “Purging of the Leavening.” Judas Iscariot (who embodied the leavening of sin) was purged from the room during this meal called, THE LAST SUPPER. It was also Preparation Day for the High Sabbath of the Passover. Later, around midnight, Judas Iscariot betrayed *Yeshua*/Jesus with the “infamous kiss of betrayal.”

NOTE: This was NOT a *Seder* Meal. The Greek Texts state this meal was eaten prior to the slaying of the lambs on Wednesday. Roasted lamb was NOT served and everyone ate leavened bread (i.e. ἄρτος-Greek, pronounced artos). If it had been a *Seder*, lamb and unleavened bread (i.e. ἄζυμος-Greek, pronounced atzumos) would have been eaten, see Matthew 26:26, Mark 14:22 and Luke 22:19. Furthermore, Matthew 26:17, Mark 14:12 and Luke 22:7 were all mistranslated to imply it was the 1<sup>st</sup> day of the 7-day Feast. The original Greek Texts all state *the first day of the Passover Festival was approaching* (i.e. Preparation Day was approaching, see Deuteronomy 16:4).

**April 9, 27CE ~Nisan 14 ~Preparation Day Night**

Between midnight and dawn on Wednesday morning, *Yeshua*/Jesus endured eight illegitimate trials and two scourging’s. Three trials were held by the Religious Leaders; one trial was before King Herod; and four trials & the two scourging’s were before Pontius Pilate.

**April 9, 27CE ~Nisan 14 ~Preparation Day Morning**

Around 9am (the 3<sup>rd</sup> hour, see Mark 15:25) on Wednesday morning, *Yeshua*/Jesus’ hands were spiked to an impaling stake and he was hanged on the Cursed Fig Tree on the top of Olivet; with his arms stretched out; forming a configuration like that of the iconic “Cross.”

NOTE-1: The primary meaning of the Greek word stauros that was translated as “a cross” in the New Testament; was an impaling stake. The Greek lexicons do not include a word for two crossed impaling stakes. This refutes a notion that the Romans ever used “crosses” to crucify criminals. The “cross” was no doubt an invention of the early Roman Church (in 325AD) so Christians would have an Icon to serve as an instrument of worship.

NOTE-2: Exodus 12:8-9 states the Paschal lamb must be roasted in fire; not boiled or eaten raw. So a spit had to pierce the lamb from

its tail to its nose, so it could be roasted. Jesus' hands were spiked (pierced) to each end of an impaling stake (a spit), and his feet were spiked to a tree on which he was hanged, so he could be accursed by GOD in our place. See Deuteronomy 21:22-23 & Galatians 3:13.

**April 9, 27CE~Nisan 14 ~Preparation Day Noontime**

On Wednesday around noon (6<sup>th</sup>hour, see Mark 15:33), the daylight was turned into darkness during the next 3-hours. The piercing of the lambs was put on hold.

NOTE: Dionysius the Areopagite, Bishop of Athens, who was converted at Mars Hill by the Apostle Paul (see Acts 17:22-34); was an astronomer. He referred to the 3-hours of darkness as "the Great and Supernatural Eclipse" (see *Fox's Book of Martyrs*, Universal Book & Bible House, Philadelphia, PA, ©1926, pg. 7). This was NOT an eclipse of the moon. It was likely a supersized rogue asteroid or other astronomical phenomenon that blocked or diverted the sunlight passing from the Sun to the Earth.

**April 9, 27CE~Nisan 14 ~Preparation Day Afternoon**

On Wednesday around 3pm, daylight returned when the darkness was dispelled and Jesus died. An earthquake followed that caused the veil of the Temple to tear from top to bottom (Matthew 27:51 & Mark 15:34-38). The earthquake closely followed the darkness, so none of the paschal lambs selected by the Jews were pierced. Jesus was selected by GOD, and He was the ONLY Paschal Lamb pierced at the 27AD Passover.

**April 9, 27CE ~Nisan 15 ~Interment in a Tomb**  
Wednesday at sunset, Jesus was interred in, Joseph of Arimathea's tomb, near the top of Olivet where only rich people could afford to be buried (Matthew 27:57-60); *for the tomb was nearby* (John 19:38-42).

**April 9/10, 27CE ~Nisan 15 ~Passover High Sabbath**  
Wednesday at sunset to Thursday at sunset; the women rested on Nisan 15. It was the Lunar High Sabbath of the Passover. Jesus spent his 1<sup>st</sup>day of the 3-days, in the Heart of the Earth (see Matthew 12:40).

**April 11, 27CE ~Nisan 16 ~Women Prepare Spices**  
On Friday morning, the women prepared burial spices to anoint Jesus for when the tomb would be opened on

Sunday (Luke 23: 54-56). Jesus spent his 2<sup>nd</sup> day in the Heart of the Earth. It was also the 2<sup>nd</sup> Preparation Day.

**April 11/12, 27CE~Nisan 17 ~Rest on 7<sup>th</sup>Day Sabbath**

On Friday at sundown to Saturday at sundown; the women rested on the 7<sup>th</sup>Day Sabbath. *Yeshua*/Jesus was spending his third day in the Heart of the Earth.

**April 12/13, 27CE~Nisan 18 ~ The RESURRECTION!**

*Yeshua*/Jesus arose from the grave around midnight.

From midnight Wednesday night (Nisan 15 & April 9/10) when the death angel was allowed to send *Yeshua*/Jesus into the Heart of the Earth; until He arose Saturday night at midnight; *Yeshua*/Jesus arose ON THE 3<sup>rd</sup>DAY. See Mark 9:31.

From Wednesday afternoon (Nisan 14 & April 9) when *Yeshua*/Jesus died and was interred; until He arose on Saturday night at midnight; *Yeshua*/Jesus arose AFTER THE 3<sup>rd</sup>DAY. See Mark 8:31.

**April 13, 27CE ~Nisan 18 ~Mary visited the Tomb**

The time from sundown Saturday evening, and into the midnight hours, was "Early on the First Day of the Week." Mary Magdalene visited the empty tomb sometime during the midnight hours. Peter and John also visited the empty tomb shortly after Mary did. Later at dawn, Mary Magdalene again visited the tomb, along with other women. So, when the other women ran away after seeing the angel, Mary became the first person to behold *Yeshua*/Jesus after His Resurrection.

**May 24, 27CE ~Iyar 29 ~Ascension into a Cloud**

Forty days later on, Iyar 29 & May 24, a Saturday morning and a 7<sup>th</sup>Day Sabbath; *Yeshua*/Jesus ascended into a cloud while his Disciples watched.

NOTE: There were 40-days between the Resurrection of Jesus and His Ascension, in 27CE. There were also 40-days between the Birth of Jesus and His Dedication, in 6BCE, see Luke 2:22-23.

**May 29/30, 27CE~Sivan 6~Pharisees' Day of Pentecost**

The Pharisees concluded their all-night prayer session on Friday morning and no incidents were recorded.

## **June 1, 27CE~Sivan 8~Sadducees' Day of Pentecost**

At sunset on Saturday, May 31, the disciples gathered near the rock called *Sekhorah* (*Sekhorah* means “to merchandise”) that sat in the center of the Temple Complex (the Temple Sanctuary sat toward the north & west of the Dome of the Rock; precisely where the Dome of the Spirits sits today). *Sekhorah* is the same rock that today is housed in the Muslims' Dome of the Rock. After midnight on Sunday, June 1; when the Day of Pentecost had FULLY come; cloven tongues like as fire sat upon each disciple. They began speaking out in Hebrew, and everyone in the Temple complex who heard them; heard them speaking in their own languages and local dialects. Then Peter used the rock as a platform from where he preached his sermon; and about 3000 Jews were baptized into *Yeshua/Jesus'* Name. See Chart #2, Item 20, in *Forty-Two Months*, ©2017.

### **A Firstfruit's Ritual Dated the First Advent**

The Pharisees & Sadducees were dominant in Temple affairs during the 1<sup>st</sup> Centuries BCE & CE; and a contentious dogma divided them regarding as to when to start “Counting the Omer.” In 7BCE, the disparate rules forced them to start the count on the same day. Luke used this anomaly to identify the year, month, and day of the Nativity to an esteemed aristocrat named Theophilus, (see Luke 1:1-4, & the ISIS ISIL PDF file, on the home page of [www.torahbibletriddles.com](http://www.torahbibletriddles.com), pages 13-17). However, because they began their counts on the divergent days in 27CE, Luke wrote; *when the Day of Pentecost had FULLY come* (Acts 2:1, KJV, NKJV & AMP), because Pentecost fell on both Sivan 6, AND Sivan 8, in 27CE.

**In Retrospect** (The Case against a Friday Crucifixion):

Even into the late 1900s, the "Church" assumed a 33AD "Crucifixion" was simply an uncontestable fact. The simple reason being: the Roman Church had decided in 325AD the "Crucifixion" could be observed on a Friday, because Jesus died on a day before a Sabbath, and he arose on a day following a Sabbath. Now the only year the Passover had fallen on a Friday between 27AD and 33AD (on the Orthodox Jewish Calendar ←the Rabbinic Calendar had not yet been invented→), was in the year 33CE (i.e. AD). This seemed so logical!!!???

HOWEVER: The Greek Texts of all FOUR GOSPELS declare; there were TWO PREPARATION DAYS and TWO SABBATHS between the Death and the Resurrection of *Yeshua*/Jesus. For the Passion Week to have contained two Preparation Days and two Sabbaths during that week, the Piercings and Hangings on the Tree had to have taken place on a WEDNESDAY.

So, no matter how many Messianic Rabbis or PhD Theology professors declare Jesus was "crucified" in either 28AD, 29AD, 30AD, 31AD or 32AD; the Orthodox Jewish Lunar Calendar confirms: not only did the Passover NEVER fall on a Friday during any of these years, but NEITHER did the Passover ever fall on a Wednesday during any of these years.

NOTE: Go to [www.torahbibletriddles.com](http://www.torahbibletriddles.com). The Piercing and Resurrection dates are addressed in more detail on pages 27-30 in the ISIS ISIL pdf file on the home page. They are addressed in dramatized detail in *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*, Trafford Publications, ©Copyright 2009 & 2017, by Westerly Tressler, ISBN:978-1-4251-4414-2(sc)&978-1-4907-1368-7(e).

## **Epilogue**

There was only ONE DAY on which the Birth of *Yeshua*/Jesus could have taken place between the creation of Adam and the End-of-the-Age. The GOD of Abraham appointed that DAY, and *Yeshua*/Jesus was born ON that DAY. The reason the GREAT SIGN was given to John in Revelation 12, was to confirm the LEVITICAL 23 PROPHECIES of the FIRST ADVENT HAD BEEN FULFILLED on the APPOINTED DATES; so the LEVITICAL 23 PROPHECIES of the SECOND ADVENT will also be FULFILLED on the APPOINTED DATES!

However, neither the Church nor the secularists will be able to determine the apropos Festivals GOD will utilize to fulfill the Appointed Dates of the End-of-the-Age; nor during which years and months they will be fulfilled; until after the events have already occurred.

### **Important Disclaimers**

I, Westerly Tressler, do NOT claim any “gift” of prophecy; nor do I claim any “gift” for interpreting Bible prophecies; nor have I had any visions or ever heard the LORD audibly speak to me. The information presented is the result of my research into mysteries veiled in the Jewish Festivals as they relate to Genesis 3:15; and the 7<sup>th</sup>Day Sabbaths and Jewish Lunar High Sabbaths outlined in Leviticus, chapter 23. My literal interpretation of the Old and New Testaments, and my utilization of the Orthodox Jewish Lunar Calendar, has allowed this unique

dimension in biblical research. My rationale has also been guided by celestial and historical facts, along with many concepts revealed to me during my research hours, and my nighttime “dream-meditations.” The readers may decide whether these revelations and concepts are Westerly’s; or were given by the SPIRIT of YHVH the LORD.

~ *Westerly Tressler Th.B.*

~

**Knowing the truth of the Nativity is NOT necessary to become a Born Again Believer:**

*If you confess with your mouth the LORD Jesus; and you believe in your heart, GOD raised him from the dead, you will be saved! For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.*

(Romans 10:9-10).

**Simple! Right?**

~

**Will knowing the truth help Gentiles when the “Spirit of the LORD” is directed toward the *elect* (the Jews) during Daniel’s 70<sup>th</sup> Week?**

*False Messiahs and false prophets will rise and show great signs and wonders, to deceive if possible, even the elect (i.e. Jews).*

(Matthew 24:24).

**Your Call!**

## **Why does the Church observe the Death of Jesus on a Friday?**

Observant Jews today seldom keep the Feast of Passover on the correct day, due to their utilization of Hillel's Rabbinic Lunar Calendar. However, Orthodox Jews likely utilize the U.S. Naval Observatory's *Astronomical New Moon* sighting times, and thus may observe the Passover on the correct day. Even so, it was prophetic the Church would be allowed to observe the Passover (i.e. the death of Jesus) on a Friday; around or near the full moon of Nisan.

The LORD told Moses, in Numbers 9:9-11 (paraphrased); *If anyone of you or your posterity is unclean because of a corpse* (i.e. the dead body of Jesus), *or is far away on a journey* (i.e. cannot attend the Passover at the Temple), *he may yet keep the Passover on the 14<sup>th</sup> day of the 2<sup>nd</sup> month at twilight* (i.e. between the two evenings, or about 3:00 pm, on a Friday). At the Exodus, the Passover on Nisan 14, fell on a Wednesday; and the 14<sup>th</sup> day of the 2<sup>nd</sup> month (Iyar 14), fell on a Friday. It was certainly prophetic! Should not Christians then, be allowed to observe the Passover at a Good Friday Church Service, from noon to 3:00pm?

### **Permissions**

JPS 1955 = *THE HOLY SCRIPTURES, JEWISH PUBLICATION SOCIETY*  
According to Masoretic Text, Leonard S. Davidow, 1960 & 1957. The text of this Bible was copyrighted in 1955, by the Jewish Publication Society of America, The Menorah Press, Chicago. Used by Permission.

NKJV = *HOLY BIBLE, NEW KING JAMES VERSION*  
The MacArthur Study Bible, Word Publishing, Copyright © 1997; Scripture taken from the *New King James Version*. Copyright © 1979, 1980, 1982, by Thomas Nelson, Inc. Used by permission. All rights reserved.

NIV = *HOLY BIBLE, NEW INTERNATIONAL VERSION*  
Scripture taken from the HOLY BIBLE, NEW INTERNATIONAL VERSION. Copyright © 1973, 1978, 1984 International Bible Society. Used by permission of Zondervan Bible Publishers.

KJV = *HOLY BIBLE, AUTHORIZED KING JAMES VERSION*  
Oxford University Press, Amen House, E.C.4, New York and Toronto.

ENOCH = *THE BOOK OF 1<sup>ST</sup> ENOCH*  
Translated by RH Charles D.Litt. D.D., Published 1917, Scanned at sacred-texts.com, June 2004 – This text consists of: Fragments of the Book of Enoch, and Fragments of the Book of Noah. (Author's note: Enoch was Sacred Scripture during the 1<sup>st</sup> Century. Verses 14-15 in The Epistlof Jude were quoted from Enoch 1:9.)

## **Westerly is the author of:**

### *Forty-Two Months and Ten Toes the Perfect Jewish Calendar*

**Forty-Two Months** is an intriguing 1<sup>st</sup> Century love-story flourishing amid a perplexing backdrop of the Piercing, Resurrection, and Ascension of *Yeshua*/Jesus.

**Discover** how the Orthodox Jewish Calendar and Jewish Festivals proclaimed the days and years of the Birth, Piercing, Resurrection and Ascension of *Yeshua*/Jesus.

**Experience** the Passion Week in a manner only those who accompanied *Yeshua*/Jesus through the Passion Week would have witnessed.

**Acquire** insight into how the Original Greek Texts and the Jewish Festivals repudiate academic claims of contradictions existing within and between the Gospel accounts.

~

*Bethlehem's Triradiate Luminary*, copyright ©2014, has been published by Westerly Tressler as an overview of *Forty-Two Months and Ten Toes the Perfect Jewish Calendar*, the ©2017 edition.

Free copies of this booklet may be downloaded on the [www.torahbibleriddles.com](http://www.torahbibleriddles.com) "Jewish Calendar" page. Click on the "21 SIGNS" pdf file.

NOTE: The weekdays cited in this Booklet were correctly aligned using the Jewish Orthodox Lunar Calendar, along with Exodus chapter 16:1-36, especially verses 1 & 23. Also, the USNO advised Westerly he would have to adjust the weekdays for the years 8BCE through 4CE, see Chart 16, on page 402 in, *Forty-Two Months and Ten Toes, The Perfect Jewish Calendar*, for details.